| United States Bankruptcy ( Northern District of Ohio                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                            |                                                                            |                                                                 |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | ourt 2008 Dec 08 P<br>Voluntary Aneti<br>Northern distric |                |                                                                       |                                | aPetitien <sub>co</sub>                                                           |                                                                                      |                                                    |                                                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|----------------|-----------------------------------------------------------------------|--------------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------|
| Name of Deb<br>Thomas,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                            |                                                                            |                                                                 | , Middle):                                           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        | I                                                         | Name           | of Joint De                                                           | ebtor (Spouse                  | e) (Last, First                                                                   |                                                                                      | OKTHERN                                            | <del>DIGTRIGIT OF C</del>                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | All Other Names used by the Debtor in the last 8 years include married, maiden, and trade names):  AKA Steven M Thomas; AKA Steve M Thomas |                                                                            |                                                                 |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                                                           |                | used by the maiden, and                                               |                                |                                                                                   | years                                                                                |                                                    |                                                                            |
| Last four digits of Soc. Sec. or Individual-Taxpayer I.D. (ITIN) No./Complete EIN (if more than one, state all)  xxx-xx-7507                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                            |                                                                            |                                                                 |                                                      | ZIN I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                        | our digits o<br>e than one, s                             |                | r Individual-                                                         | Гахрауег І.Г                   | D. (ITIN) N                                                                       | o./Complete EII                                                                      |                                                    |                                                                            |
| Street Address of Debtor (No. and Street, City, and State): 1530 West 14th Street Ashtabula, OH  ZIP Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                            |                                                                            |                                                                 |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Street .                               | Address of                                                | Joint Debtor   | (No. and St                                                           | reet, City, an                 | nd State):                                                                        | ZIP Code                                                                             |                                                    |                                                                            |
| County of Residence or of the Principal Place of Business:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                            |                                                                            |                                                                 |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | County                                 | of Reside                                                 | ence or of the | Principal Pl                                                          | ace of Busin                   | ess:                                                                              | Zir coue                                                                             |                                                    |                                                                            |
| Ashtabula<br>Mailing Addre                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                            | or (if diffe                                                               | rent from str                                                   | eet addre                                            | 88).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                        | N                                                         | Mailin         | g Address                                                             | of Joint Debt                  | or (if differe                                                                    | nt from stree                                                                        | et address):                                       |                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                            | ( (                                                                        |                                                                 |                                                      | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ZIP Code                               |                                                           |                |                                                                       |                                |                                                                                   |                                                                                      | ,                                                  | ZIP Code                                                                   |
| Location of Principal Assets of Business Debtor (if different from street address above):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                            |                                                                            |                                                                 |                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                        |                                                           |                |                                                                       |                                |                                                                                   |                                                                                      |                                                    |                                                                            |
| Type of Debtor  (Form of Organization) (Check one box)  Individual (includes Joint Debtors) See Exhibit D on page 2 of this form.  □ Corporation (includes LLC and LLP) □ Partnership □ Other (If debtor is not one of the above entities, check this box and state type of entity below.)  Nature of Business (Check one box) □ Health Care Business □ Single Asset Real Estate as defining 11 U.S.C. § 101 (51B) □ Railroad □ Stockbroker □ Commodity Broker □ Clearing Bank □ Other  Tax-Exempt Entity (Check box, if applicable) □ Debtor is a tax-exempt organizunder Title 26 of the United St |                                                                                                                                            |                                                                            |                                                                 | 7<br>e)<br>ganizat                                   | Chapter 11 of a Foreign Main Proceeding  Chapter 12 Chapter 15 Petition for Recognition of a Foreign Nonmain Proceeding  Nature of Debts (Check one box)  Debts are primarily consumer debts, defined in 11 U.S.C. § 101(8) as business debts.  "incurred by an individual primarily for                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                        |                                                           |                |                                                                       |                                |                                                                                   |                                                                                      |                                                    |                                                                            |
| is unable to Filing Fee attach sign                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | to be paid<br>ned applica<br>to pay fee e<br>waiver rec<br>ned applica                                                                     | in installm<br>tion for the<br>except in in<br>quested (ap<br>tion for the | e court's consistallments. I<br>plicable to c<br>e court's cons | able to ind<br>sideration<br>Rule 1006<br>hapter 7 i | certifying to the certifying to the certifying to the certifying the certified and the certifying the certifying to the certified and cert | that the debticial Form 3A only). Must | tor                                                       | Check          | Debtor is if: Debtor's a to insiders all applica A plan is Acceptance | a small busin<br>not a small b | ncontingent last less that are less that ith this petition were solic accordance. | s defined in or as defined iquidated de 1 \$2,190,000 on. ted prepetiti with 11 U.S. | l in 11 U.S bbts (exclude). on from on C. § 1126() | .C. § 101(51D).<br>ling debts owed<br>———————————————————————————————————— |
| Statistical/Ad  Debtor esti there will be                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | timates that                                                                                                                               | funds will                                                                 | be available                                                    | ertv is ex                                           | cluded and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | administrat                            |                                                           |                | s paid,                                                               |                                | THIS                                                                              | S SPACE IS F                                                                         | OR COURT                                           | USE ONLY                                                                   |
| Estimated Nur  1- 49                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | mber of Cro                                                                                                                                | editors  100- 199                                                          | □<br>200-<br>999                                                | 1,000-<br>5,000                                      | 5,001-<br>10,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 10,001-<br>25,000                      | 25,00<br>50,00                                            |                | 50,001-<br>100,000                                                    | OVER 100,000                   |                                                                                   |                                                                                      |                                                    |                                                                            |
| Estimated Ass  So to \$50,000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$50,001 to<br>\$100,000                                                                                                                   | \$100,001 to<br>\$500,000                                                  | \$500,001<br>to \$1<br>million                                  | \$1,000,001<br>to \$10<br>million                    | \$10,000,001<br>to \$50<br>million                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$50,000,001<br>to \$100<br>million    | \$100,0<br>to \$50<br>million                             | 00             | \$500,000,001 to \$1 billion                                          | More than \$1 billion          |                                                                                   |                                                                                      |                                                    |                                                                            |
| Estimated Liab                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | bilities<br>\$50,001 to<br>\$100,000                                                                                                       | \$100,001 to<br>\$500,000                                                  | \$500,001<br>to \$1                                             | \$1,000,001<br>to \$10                               | \$10,000,001<br>to \$50                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | \$50,000,001<br>to \$100               | \$100,0<br>to \$50                                        |                | \$500,000,001 to \$1 billion                                          |                                |                                                                                   |                                                                                      |                                                    |                                                                            |

B1 (Official Form 1)(1/08) Page 2 Name of Debtor(s): Voluntary Petition Thomas, Stephen Michael (This page must be completed and filed in every case) All Prior Bankruptcy Cases Filed Within Last 8 Years (If more than two, attach additional sheet) Case Number: Location Date Filed: Where Filed: - None -Location Case Number: Date Filed: Where Filed: Pending Bankruptcy Case Filed by any Spouse, Partner, or Affiliate of this Debtor (If more than one, attach additional sheet) Name of Debtor: Case Number: Date Filed: - None -District: Relationship: Judge: Exhibit B Exhibit A (To be completed if debtor is an individual whose debts are primarily consumer debts.) (To be completed if debtor is required to file periodic reports (e.g., I, the attorney for the petitioner named in the foregoing petition, declare that I forms 10K and 10Q) with the Securities and Exchange Commission have informed the petitioner that [he or she] may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, and have explained the relief available pursuant to Section 13 or 15(d) of the Securities Exchange Act of 1934 under each such chapter. I further certify that I delivered to the debtor the notice and is requesting relief under chapter 11.) required by 11 U.S.C. §342(b). ☐ Exhibit A is attached and made a part of this petition. X /s/ Jerome A. Lemire December 8, 2008 Signature of Attorney for Debtor(s) (Date) Jerome A. Lemire Exhibit C Does the debtor own or have possession of any property that poses or is alleged to pose a threat of imminent and identifiable harm to public health or safety? Yes, and Exhibit C is attached and made a part of this petition. No. Exhibit D (To be completed by every individual debtor. If a joint petition is filed, each spouse must complete and attach a separate Exhibit D.) Exhibit D completed and signed by the debtor is attached and made a part of this petition. If this is a joint petition: ☐ Exhibit D also completed and signed by the joint debtor is attached and made a part of this petition. Information Regarding the Debtor - Venue (Check any applicable box) Debtor has been domiciled or has had a residence, principal place of business, or principal assets in this District for 180 days immediately preceding the date of this petition or for a longer part of such 180 days than in any other District. There is a bankruptcy case concerning debtor's affiliate, general partner, or partnership pending in this District. Debtor is a debtor in a foreign proceeding and has its principal place of business or principal assets in the United States in this District, or has no principal place of business or assets in the United States but is a defendant in an action or proceeding [in a federal or state court] in this District, or the interests of the parties will be served in regard to the relief sought in this District. Certification by a Debtor Who Resides as a Tenant of Residential Property (Check all applicable boxes) Landlord has a judgment against the debtor for possession of debtor's residence. (If box checked, complete the following.) (Name of landlord that obtained judgment) (Address of landlord) Debtor claims that under applicable nonbankruptcy law, there are circumstances under which the debtor would be permitted to cure the entire monetary default that gave rise to the judgment for possession, after the judgment for possession was entered, and П Debtor has included in this petition the deposit with the court of any rent that would become due during the 30-day period after the filing of the petition. Debtor certifies that he/she has served the Landlord with this certification. (11 U.S.C. § 362(1)).

B1 (Official Form 1)(1/08)

#### **Voluntary Petition**

(This page must be completed and filed in every case)

Name of Debtor(s):

Thomas, Stephen Michael

## Signature(s) of Debtor(s) (Individual/Joint)

I declare under penalty of perjury that the information provided in this petition is true and correct.

[If petitioner is an individual whose debts are primarily consumer debts and has chosen to file under chapter 7] I am aware that I may proceed under chapter 7, 11, 12, or 13 of title 11, United States Code, understand the relief available under each such chapter, and choose to proceed under chapter 7. [If no attorney represents me and no bankruptcy petition preparer signs the petition] I have obtained and read the notice required by 11 U.S.C. §342(b).

I request relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X /s/ Stephen Michael Thomas

Signature of Debtor Stephen Michael Thomas

X.

Signature of Joint Debtor

Telephone Number (If not represented by attorney)

December 8, 2008

Date

#### Signature of Attorney\*

#### X /s/ Jerome A. Lemire

Signature of Attorney for Debtor(s)

#### Jerome A. Lemire 0003692

Printed Name of Attorney for Debtor(s)

#### Jerome A. Lemire

Firm Name

838 State Route 46 North Jefferson, OH 44047

Address

Email: jalemire@suite224.net

(440) 576-9177 Fax: (440) 576-0076

Telephone Number

#### December 8, 2008

Date

\*In a case in which § 707(b)(4)(D) applies, this signature also constitutes a certification that the attorney has no knowledge after an inquiry that the information in the schedules is incorrect.

#### Signature of Debtor (Corporation/Partnership)

I declare under penalty of perjury that the information provided in this petition is true and correct, and that I have been authorized to file this petition on behalf of the debtor.

The debtor requests relief in accordance with the chapter of title 11, United States Code, specified in this petition.

X

Signature of Authorized Individual

Printed Name of Authorized Individual

Title of Authorized Individual

Date

Signatures

#### Signature of a Foreign Representative

I declare under penalty of perjury that the information provided in this petition is true and correct, that I am the foreign representative of a debtor in a foreign proceeding, and that I am authorized to file this petition.

(Check only one box.)

- ☐ I request relief in accordance with chapter 15 of title 11. United States Code. Certified copies of the documents required by 11 U.S.C. §1515 are attached.
- ☐ Pursuant to 11 U.S.C. §1511, I request relief in accordance with the chapter of title 11 specified in this petition. A certified copy of the order granting recognition of the foreign main proceeding is attached.

X

Signature of Foreign Representative

Printed Name of Foreign Representative

Date

#### Signature of Non-Attorney Bankruptcy Petition Preparer

I declare under penalty of perjury that: (1) I am a bankruptcy petition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document for compensation and have provided the debtor with a copy of this document and the notices and information required under 11 U.S.C. §§ 110(b), 110(h), and 342(b); and, (3) if rules or guidelines have been promulgated pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services chargeable by bankruptcy petition preparers, I have given the debtor notice of the maximum amount before preparing any document for filing for a debtor or accepting any fee from the debtor, as required in that section. Official Form 19 is attached.

Printed Name and title, if any, of Bankruptcy Petition Preparer

Social-Security number (If the bankrutpcy petition preparer is not an individual, state the Social Security number of the officer, principal, responsible person or partner of the bankruptcy petition preparer.)(Required by 11 U.S.C. § 110.)

| v |    |
|---|----|
|   | ₹7 |
|   |    |
|   |    |

Date

Address

Signature of Bankruptcy Petition Preparer or officer, principal, responsible person, or partner whose Social Security number is provided above.

Names and Social-Security numbers of all other individuals who prepared or assisted in preparing this document unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional sheets conforming to the appropriate official form for each person.

A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both 11 U.S.C. §110; 18 U.S.C. §156.

B 1D(Official Form 1, Exhibit D) (12/08)

#### United States Bankruptcy Court Northern District of Ohio

| In re | Stephen Michael Thomas |           | Case No. |   |
|-------|------------------------|-----------|----------|---|
|       |                        | Debtor(s) | Chapter  | 7 |
|       |                        |           |          |   |
|       |                        |           |          |   |
|       |                        |           |          |   |

## EXHIBIT D - INDIVIDUAL DEBTOR'S STATEMENT OF COMPLIANCE WITH CREDIT COUNSELING REQUIREMENT

Warning: You must be able to check truthfully one of the five statements regarding credit counseling listed below. If you cannot do so, you are not eligible to file a bankruptcy case, and the court can dismiss any case you do file. If that happens, you will lose whatever filing fee you paid, and your creditors will be able to resume collection activities against you. If your case is dismissed and you file another bankruptcy case later, you may be required to pay a second filing fee and you may have to take extra steps to stop creditors' collection activities.

Every individual debtor must file this Exhibit D. If a joint petition is filed, each spouse must complete and file a separate Exhibit D. Check one of the five statements below and attach any documents as directed.

- 1. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, and I have a certificate from the agency describing the services provided to me. Attach a copy of the certificate and a copy of any debt repayment plan developed through the agency.
- □ 2. Within the 180 days **before the filing of my bankruptcy case**, I received a briefing from a credit counseling agency approved by the United States trustee or bankruptcy administrator that outlined the opportunities for available credit counseling and assisted me in performing a related budget analysis, but I do not have a certificate from the agency describing the services provided to me. You must file a copy of a certificate from the agency describing the services provided to you and a copy of any debt repayment plan developed through the agency no later than 15 days after your bankruptcy case is filed.
- □ 3. I certify that I requested credit counseling services from an approved agency but was unable to obtain the services during the five days from the time I made my request, and the following exigent circumstances merit a temporary waiver of the credit counseling requirement so I can file my bankruptcy case now. [Summarize exigent circumstances here.] \_\_\_\_

If your certification is satisfactory to the court, you must still obtain the credit counseling briefing within the first 30 days after you file your bankruptcy petition and promptly file a certificate from the agency that provided the counseling, together with a copy of any debt management plan developed through the agency. Failure to fulfill these requirements may result in dismissal of your case. Any extension of the 30-day deadline can be granted only for cause and is limited to a maximum of 15 days. Your case may also be dismissed if the court is not satisfied with your reasons for filing your bankruptcy case without first receiving a credit counseling briefing.

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Best Case Bankruptcy

| B 1D(Official Form 1, Exhibit D) (12/08) - Cont.                                                                                                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| ☐ 4. I am not required to receive a credit counseling briefing because of: [Check the applicable statement.] [Must be accompanied by a motion for determination by the court.]                                                    |
| ☐ Incapacity. (Defined in 11 U.S.C. § 109(h)(4) as impaired by reason of mental illness or mental deficiency so as to be incapable of realizing and making rational decisions with respect to financial responsibilities.);       |
| ☐ Disability. (Defined in 11 U.S.C. § 109(h)(4) as physically impaired to the extent of being unable, after reasonable effort, to participate in a credit counseling briefing in person, by telephone, or through the Internet.); |
| ☐ Active military duty in a military combat zone.                                                                                                                                                                                 |
| ☐ 5. The United States trustee or bankruptcy administrator has determined that the credit counseling requirement of 11 U.S.C. § 109(h) does not apply in this district.                                                           |
| I certify under penalty of perjury that the information provided above is true and correct.                                                                                                                                       |
| Signature of Debtor: /s/ Stephen Michael Thomas Stephen Michael Thomas                                                                                                                                                            |
| Date: December 8, 2008                                                                                                                                                                                                            |

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Best Case Bankruptcy

### **United States Bankruptcy Court Northern District of Ohio**

| In re | Stephen Michael Thomas |        | Case No. |   |
|-------|------------------------|--------|----------|---|
|       |                        | Debtor |          |   |
|       |                        |        | Chapter  | 7 |

## **SUMMARY OF SCHEDULES**

Indicate as to each schedule whether that schedule is attached and state the number of pages in each. Report the totals from Schedules A, B, D, E, F, I, and J in the boxes provided. Add the amounts from Schedules A and B to determine the total amount of the debtor's assets. Add the amounts of all claims from Schedules D, E, and F to determine the total amount of the debtor's liabilities. Individual debtors must also complete the "Statistical Summary of Certain Liabilities and Related Data" if they file a case under chapter 7, 11, or 13.

| NAME OF SCHEDULE                                                                | ATTACHED<br>(YES/NO) | NO. OF<br>SHEETS | ASSETS            | LIABILITIES | OTHER    |
|---------------------------------------------------------------------------------|----------------------|------------------|-------------------|-------------|----------|
| A - Real Property                                                               | Yes                  | 1                | 45,000.00         |             |          |
| B - Personal Property                                                           | Yes                  | 3                | 13,001.50         |             |          |
| C - Property Claimed as Exempt                                                  | Yes                  | 1                |                   |             |          |
| D - Creditors Holding Secured Claims                                            | Yes                  | 3                |                   | 100,977.85  |          |
| E - Creditors Holding Unsecured Priority Claims (Total of Claims on Schedule E) | Yes                  | 1                |                   | 0.00        |          |
| F - Creditors Holding Unsecured<br>Nonpriority Claims                           | Yes                  | 22               |                   | 80,474.28   |          |
| G - Executory Contracts and<br>Unexpired Leases                                 | Yes                  | 1                |                   |             |          |
| H - Codebtors                                                                   | Yes                  | 1                |                   |             |          |
| I - Current Income of Individual<br>Debtor(s)                                   | Yes                  | 1                |                   |             | 1,740.43 |
| J - Current Expenditures of Individual Debtor(s)                                | Yes                  | 1                |                   |             | 1,870.00 |
| Total Number of Sheets of ALL Schedu                                            | ıles                 | 35               |                   |             |          |
|                                                                                 | To                   | otal Assets      | 58,001.50         |             |          |
|                                                                                 |                      |                  | Total Liabilities | 181,452.13  |          |

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### **United States Bankruptcy Court Northern District of Ohio**

| In re | Stephen Michael Thomas                                                                                             |                    | Case No.                   |                                  |
|-------|--------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------|----------------------------------|
|       |                                                                                                                    | Debtor             |                            |                                  |
|       |                                                                                                                    |                    | Chapter                    | 7                                |
|       | STATISTICAL SUMMARY OF CERT                                                                                        | TAIN LIABILITIES A | AND RELATED DA             | TA (28 U.S.C. § 159)             |
|       | f you are an individual debtor whose debts are primarily case under chapter 7, 11 or 13, you must report all infor |                    | § 101(8) of the Bankruptcy | Code (11 U.S.C.§ 101(8)), filing |

☐ Check this box if you are an individual debtor whose debts are NOT primarily consumer debts. You are not required to report any information here.

This information is for statistical purposes only under 28 U.S.C. § 159. Summarize the following types of liabilities, as reported in the Schedules, and total them.

| Type of Liability                                                                                                   | Amount |
|---------------------------------------------------------------------------------------------------------------------|--------|
| Domestic Support Obligations (from Schedule E)                                                                      | 0.00   |
| Taxes and Certain Other Debts Owed to Governmental Units (from Schedule E)                                          | 0.00   |
| Claims for Death or Personal Injury While Debtor Was Intoxicated (from Schedule E) (whether disputed or undisputed) | 0.00   |
| Student Loan Obligations (from Schedule F)                                                                          | 0.00   |
| Domestic Support, Separation Agreement, and Divorce Decree<br>Obligations Not Reported on Schedule E                | 0.00   |
| Obligations to Pension or Profit-Sharing, and Other Similar Obligations (from Schedule F)                           | 0.00   |
| TOTAL                                                                                                               | 0.00   |

#### State the following:

| Average Income (from Schedule I, Line 16)                                                  | 1,740.43 |
|--------------------------------------------------------------------------------------------|----------|
| Average Expenses (from Schedule J, Line 18)                                                | 1,870.00 |
| Current Monthly Income (from Form 22A Line 12; OR, Form 22B Line 11; OR, Form 22C Line 20) | 2,666.56 |

#### State the following:

| State the lone wing.                                                       |      |            |
|----------------------------------------------------------------------------|------|------------|
| Total from Schedule D, "UNSECURED PORTION, IF ANY"     column              |      | 55,977.85  |
| 2. Total from Schedule E, "AMOUNT ENTITLED TO PRIORITY" column             | 0.00 |            |
| 3. Total from Schedule E, "AMOUNT NOT ENTITLED TO PRIORITY, IF ANY" column |      | 0.00       |
| 4. Total from Schedule F                                                   |      | 80,474.28  |
| 5. Total of non-priority unsecured debt (sum of 1, 3, and 4)               |      | 136,452.13 |

5729 Adams Ave Ashtabula, OH 44004

| In re | Stephen Michael Thomas | Case No. |  |
|-------|------------------------|----------|--|
|       |                        | Debtor   |  |

#### SCHEDULE A - REAL PROPERTY

Except as directed below, list all real property in which the debtor has any legal, equitable, or future interest, including all property owned as a cotenant, community property, or in which the debtor has a life estate. Include any property in which the debtor holds rights and powers exercisable for the debtor's own benefit. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor holds no interest in real property, write "None" under "Description and Location of Property."

Do not include interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and

If an entity claims to have a lien or hold a secured interest in any property, state the amount of the secured claim. See Schedule D. If no entity claims to hold a secured interest in the property, write "None" in the column labeled "Amount of Secured Claim." If the debtor is an individual or if a joint petition is filed, state the amount of any exemption claimed in the property only in Schedule C - Property Claimed as Exempt.

| real estate<br>PPN 05114001100 | 00                             | Fee simple                                 | -                                           | 45,000.00                                                                                                    | 100,977.85                 |
|--------------------------------|--------------------------------|--------------------------------------------|---------------------------------------------|--------------------------------------------------------------------------------------------------------------|----------------------------|
| Descrip                        | otion and Location of Property | Nature of Debtor's<br>Interest in Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in<br>Property, without<br>Deducting any Secured<br>Claim or Exemption | Amount of<br>Secured Claim |

Sub-Total > 45,000.00 (Total of this page)

45,000.00 Total >

**0** continuation sheets attached to the Schedule of Real Property

(Report also on Summary of Schedules)

| In re | Stephen | Michael | <b>Thomas</b> |
|-------|---------|---------|---------------|

| Case No. |  |  |
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#### SCHEDULE B - PERSONAL PROPERTY

Except as directed below, list all personal property of the debtor of whatever kind. If the debtor has no property in one or more of the categories, place an "x" in the appropriate position in the column labeled "None." If additional space is needed in any category, attach a separate sheet properly identified with the case name, case number, and the number of the category. If the debtor is married, state whether husband, wife, both, or the marital community own the property by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the debtor is an individual or a joint petition is filed, state the amount of any exemptions claimed only in Schedule C - Property Claimed as Exempt.

Do not list interests in executory contracts and unexpired leases on this schedule. List them in Schedule G - Executory Contracts and Unexpired Leases.

If the property is being held for the debtor by someone else, state that person's name and address under "Description and Location of Property." If the property is being held for a minor child, simply state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

|     | Type of Property                                                                                                                                                                                                          | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property<br>without Deducting any<br>Secured Claim or Exemption |
|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------|
| 1.  | Cash on hand                                                                                                                                                                                                              | cash             | on hand                              | -                                           | 1.50                                                                                                     |
| 2.  | Checking, savings or other financial accounts, certificates of deposit, or shares in banks, savings and loan, thrift, building and loan, and homestead associations, or credit unions, brokerage houses, or cooperatives. |                  | king account<br>terest<br>Merit      | -                                           | 50.00                                                                                                    |
| 3.  | Security deposits with public utilities, telephone companies, landlords, and others.                                                                                                                                      | X                |                                      |                                             |                                                                                                          |
| 4.  | Household goods and furnishings, including audio, video, and computer equipment.                                                                                                                                          | hous             | ehold goods                          | -                                           | 200.00                                                                                                   |
| 5.  | Books, pictures and other art<br>objects, antiques, stamp, coin,<br>record, tape, compact disc, and<br>other collections or collectibles.                                                                                 | X                |                                      |                                             |                                                                                                          |
| 6.  | Wearing apparel.                                                                                                                                                                                                          | weari            | ng apparel                           | -                                           | 250.00                                                                                                   |
| 7.  | Furs and jewelry.                                                                                                                                                                                                         | X                |                                      |                                             |                                                                                                          |
| 8.  | Firearms and sports, photographic, and other hobby equipment.                                                                                                                                                             | X                |                                      |                                             |                                                                                                          |
| 9.  | Interests in insurance policies.<br>Name insurance company of each<br>policy and itemize surrender or<br>refund value of each.                                                                                            | X                |                                      |                                             |                                                                                                          |
| 10. | Annuities. Itemize and name each issuer.                                                                                                                                                                                  | X                |                                      |                                             |                                                                                                          |
|     |                                                                                                                                                                                                                           |                  |                                      |                                             |                                                                                                          |
|     |                                                                                                                                                                                                                           |                  |                                      |                                             |                                                                                                          |

Sub-Total > 501.50 (Total of this page)

2 continuation sheets attached to the Schedule of Personal Property

| In re | Stephen | Michael | Thomas |
|-------|---------|---------|--------|
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| Case No. |
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## **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     | Type of Property                                                                                                                                                                                                                              | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| 11. | Interests in an education IRA as defined in 26 U.S.C. § 530(b)(1) or under a qualified State tuition plan as defined in 26 U.S.C. § 529(b)(1). Give particulars. (File separately the record(s) of any such interest(s). 11 U.S.C. § 521(c).) | X                |                                      |                                             |                                                                                                           |
| 12. | Interests in IRA, ERISA, Keogh, or other pension or profit sharing plans. Give particulars.                                                                                                                                                   |                  | 401k<br>New York Life                | -                                           | 12,000.00                                                                                                 |
| 13. | Stock and interests in incorporated and unincorporated businesses. Itemize.                                                                                                                                                                   | X                |                                      |                                             |                                                                                                           |
| 14. | Interests in partnerships or joint ventures. Itemize.                                                                                                                                                                                         | X                |                                      |                                             |                                                                                                           |
| 15. | Government and corporate bonds and other negotiable and nonnegotiable instruments.                                                                                                                                                            | X                |                                      |                                             |                                                                                                           |
| 16. | Accounts receivable.                                                                                                                                                                                                                          | X                |                                      |                                             |                                                                                                           |
| 17. | Alimony, maintenance, support, and property settlements to which the debtor is or may be entitled. Give particulars.                                                                                                                          | X                |                                      |                                             |                                                                                                           |
| 18. | Other liquidated debts owed to debtor including tax refunds. Give particulars.                                                                                                                                                                |                  | anticipated tax refund               | -                                           | 300.00                                                                                                    |
| 19. | Equitable or future interests, life estates, and rights or powers exercisable for the benefit of the debtor other than those listed in Schedule A - Real Property.                                                                            | X                |                                      |                                             |                                                                                                           |
| 20. | Contingent and noncontingent interests in estate of a decedent, death benefit plan, life insurance policy, or trust.                                                                                                                          | X                |                                      |                                             |                                                                                                           |
| 21. | Other contingent and unliquidated claims of every nature, including tax refunds, counterclaims of the debtor, and rights to setoff claims. Give estimated value of each.                                                                      | X                |                                      |                                             |                                                                                                           |
|     |                                                                                                                                                                                                                                               |                  |                                      | Sub-Tota                                    | al > 12,300.00                                                                                            |
|     |                                                                                                                                                                                                                                               |                  | (To                                  | Sub-10ta<br>(tal of this page               | 11 > 12,300.00                                                                                            |

Sheet <u>1</u> of <u>2</u> continuation sheets attached to the Schedule of Personal Property

| In re  | Stephen | Michael | Thomas |
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| Case No. |
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## **SCHEDULE B - PERSONAL PROPERTY**

(Continuation Sheet)

|     | Type of Property                                                                                                                                                                                                                                                                        | N<br>O<br>N<br>E | Description and Location of Property | Husband,<br>Wife,<br>Joint, or<br>Community | Current Value of<br>Debtor's Interest in Property,<br>without Deducting any<br>Secured Claim or Exemption |
|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|--------------------------------------|---------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| 22. | Patents, copyrights, and other intellectual property. Give particulars.                                                                                                                                                                                                                 | Х                |                                      |                                             |                                                                                                           |
| 23. | Licenses, franchises, and other general intangibles. Give particulars.                                                                                                                                                                                                                  | X                |                                      |                                             |                                                                                                           |
| 24. | Customer lists or other compilations containing personally identifiable information (as defined in 11 U.S.C. § 101(41A)) provided to the debtor by individuals in connection with obtaining a product or service from the debtor primarily for personal, family, or household purposes. | x                |                                      |                                             |                                                                                                           |
| 25. | Automobiles, trucks, trailers, and other vehicles and accessories.                                                                                                                                                                                                                      | 19<br>13         | 987 Chevy Blazer<br>37,000 miles     | -                                           | 200.00                                                                                                    |
| 26. | Boats, motors, and accessories.                                                                                                                                                                                                                                                         | X                |                                      |                                             |                                                                                                           |
| 27. | Aircraft and accessories.                                                                                                                                                                                                                                                               | X                |                                      |                                             |                                                                                                           |
| 28. | Office equipment, furnishings, and supplies.                                                                                                                                                                                                                                            | X                |                                      |                                             |                                                                                                           |
| 29. | Machinery, fixtures, equipment, and supplies used in business.                                                                                                                                                                                                                          | X                |                                      |                                             |                                                                                                           |
| 30. | Inventory.                                                                                                                                                                                                                                                                              | X                |                                      |                                             |                                                                                                           |
| 31. | Animals.                                                                                                                                                                                                                                                                                | X                |                                      |                                             |                                                                                                           |
| 32. | Crops - growing or harvested. Give particulars.                                                                                                                                                                                                                                         | X                |                                      |                                             |                                                                                                           |
| 33. | Farming equipment and implements.                                                                                                                                                                                                                                                       | X                |                                      |                                             |                                                                                                           |
| 34. | Farm supplies, chemicals, and feed.                                                                                                                                                                                                                                                     | X                |                                      |                                             |                                                                                                           |
| 35. | Other personal property of any kind not already listed. Itemize.                                                                                                                                                                                                                        | X                |                                      |                                             |                                                                                                           |

Sub-Total > 200.00 (Total of this page)

13,001.50 Total >

Sheet **2** of **2** continuation sheets attached to the Schedule of Personal Property

(Report also on Summary of Schedules)

| •  |    |
|----|----|
| In | re |

**Stephen Michael Thomas** 

Debtor

## SCHEDULE C - PROPERTY CLAIMED AS EXEMPT

| Debtor claims the exemptions to which debtor is entitled under: | ☐ Check if debtor claims a homestead exemption that exceeds |
|-----------------------------------------------------------------|-------------------------------------------------------------|
| (Check one box)                                                 | \$136,875.                                                  |
| ☐ 11 U.S.C. §522(b)(2)                                          |                                                             |
| ■ 11 U.S.C. §522(b)(3)                                          |                                                             |

| Description of Property                                                                              | Specify Law Providing<br>Each Exemption                                      | Value of<br>Claimed<br>Exemption | Current Value of<br>Property Without<br>Deducting Exemption |
|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------------------------|-------------------------------------------------------------|
| Cash on Hand cash on hand                                                                            | Ohio Rev. Code Ann. § 2329.66(A)(3)                                          | 1.50                             | 1.50                                                        |
| Checking, Savings, or Other Financial Accounts, C<br>checking account<br>1/2 interest<br>First Merit | ertificates of Deposit Ohio Rev. Code Ann. § 2329.66(A)(3)                   | 50.00                            | 100.00                                                      |
| Wearing Apparel wearing apparel                                                                      | Ohio Rev. Code Ann. §<br>2329.66(A)(4)(a)                                    | 250.00                           | 250.00                                                      |
| Interests in IRA, ERISA, Keogh, or Other Pension of 401k<br>New York Life                            | or <u>Profit Sharing Plans</u><br>Ohio Rev. Code Ann. §<br>2329.66(A)(10)(c) | 12,000.00                        | 12,000.00                                                   |
| Other Liquidated Debts Owing Debtor Including Ta anticipated tax refund                              | x Refund<br>Ohio Rev. Code Ann. § 2329.66(A)(18)                             | 300.00                           | 300.00                                                      |
| Automobiles, Trucks, Trailers, and Other Vehicles<br>1987 Chevy Blazer<br>137,000 miles              | Ohio Rev. Code Ann. § 2329.66(A)(2)                                          | 200.00                           | 200.00                                                      |

Total: 12,801.50 12,851.50

| In re  | Stephen Michael Thomas |  |
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| 111 16 | Stephen wichael monas  |  |

| Case No. |
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#### SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS

State the name, mailing address, including zip code, and last four digits of any account number of all entities holding claims secured by property of the debtor as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. List creditors holding all types of secured interests such as judgment liens, garnishments, statutory liens, mortgages, deeds of trust, and other security interests.

other security interests.

List creditors in alphabetical order to the extent practicable. If a minor child is a creditor, the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). If all secured creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor", include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H", "W", "J", or "C" in the column labeled "Husband, Wife, Joint, or Community".

If the claim is contingent, place an "X" in the column labeled "Contingent". If the claim is unliquidated, place an "X" in the column labeled "Unliquidated". If the claim is disputed, place an "X" in the column labeled "Unliquidated". (You may need to place an "X" in more than one of these three columns.)

Total the columns labeled "Amount of Claim Without Deducting Value of Collateral" and "Unsecured Portion, if Any" in the boxes labeled "Total(s)" on the last sheet of the completed schedule. Report the total from the column labeled "Amount of Claim" also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report the total from the column labeled "Unsecured Portion" on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

Check this box if debtor has no creditors holding secured claims to report on this Schedule D.

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | H W J C | DATE CLAIM WAS II  DATE CLAIM WAS II  NATURE OF LIEI  DESCRIPTION ANI  OF PROPER'  SUBJECT TO I | N, AND<br>O VALUE<br>TY | CONTINGEN | L - Q U - D      | DISPUTED | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|------------------------------------------------------------------------------------------------------|-----------------|---------|-------------------------------------------------------------------------------------------------|-------------------------|-----------|------------------|----------|----------------------------------------------------------------------|---------------------------------|
| Account No. xxCVFx1178  Ashtabula County Medical Center 2420 Lake Avenue Ashtabula, OH 44004         |                 | -       | Judgment Lien<br>real estate<br>PPN 051140011000<br>5729 Adams Ave<br>Ashtabula, OH 44004       |                         |           | A<br>T<br>E<br>D |          |                                                                      |                                 |
| Account No.  Representing: Ashtabula County Medical Center                                           |                 |         | Value \$  Cooper and Forbes 166 Main St Painesville, OH 44077                                   | 45,000.00               |           |                  |          | 1,586.82                                                             | 1,586.82                        |
| Account No. 2380                                                                                     |                 |         | Value \$ 2008                                                                                   |                         |           |                  |          |                                                                      |                                 |
| Chase Bank<br>Attn: Bankruptcy Dept<br>PO Box 100018<br>Kennesaw, GA 30156                           |                 | -       | Judgment Lien<br>real estate<br>PPN 051140011000<br>5729 Adams Ave<br>Ashtabula, OH 44004       |                         |           |                  |          |                                                                      |                                 |
|                                                                                                      | _               |         | Value \$                                                                                        | 45,000.00               | _         |                  | _        | 2,485.00                                                             | 2,485.00                        |
| Account No.  Representing: Chase Bank                                                                |                 |         | Asset Acceptance LLC<br>PO Box 318037<br>Independence, OH 44131                                 |                         |           |                  |          |                                                                      |                                 |
| _2 continuation sheets attached                                                                      |                 |         | Value \$                                                                                        | (Total of t             |           | otal<br>page     |          | 4,071.82                                                             | 4,071.82                        |

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| In re | Stephen Michael Thomas |        | Case No. |  |
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| •     |                        | Debtor | ,        |  |

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS (Continuation Sheet)

| CREDITOR'S NAME AND MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions.)       | CODEBTOR | Hu<br>H<br>W<br>J<br>C | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED,  NATURE OF LIEN, AND  DESCRIPTION AND VALUE  OF PROPERTY  SUBJECT TO LIEN | CONTINGEN  | UNLLQULDA        | ISPUTE | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|------------------------------------------------------------------------------------------------------|----------|------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------|------------------|--------|----------------------------------------------------------------------|---------------------------------|
| Account No.  Representing: Chase Bank                                                                |          |                        | Kimberly A Klemenok Esq<br>PO Box 318037<br>Cleveland, OH 44131                                                                      | Т          | A<br>T<br>E<br>D |        |                                                                      |                                 |
| Account No. <b>4667</b>                                                                              |          |                        | Value \$ 2004                                                                                                                        |            |                  |        |                                                                      |                                 |
| HOUSEHOLD BANK<br>1441 SCHILLING PL<br>SALINAS, CA 93901                                             |          | _                      | Judgment Lien<br>real estate<br>PPN 051140011000<br>5729 Adams Ave<br>Ashtabula, OH 44004                                            |            |                  |        |                                                                      |                                 |
|                                                                                                      | L        |                        | Value \$ 45,000.00                                                                                                                   |            |                  |        | 1,236.03                                                             | 1,236.03                        |
| Account No.  Representing: HOUSEHOLD BANK                                                            |          |                        | Javitch Block and Rathbone LLP<br>1300 East Ninth St, 14th Floor<br>Cleveland, OH 44114-1503                                         |            |                  |        |                                                                      |                                 |
|                                                                                                      |          |                        | Value \$                                                                                                                             |            |                  |        |                                                                      |                                 |
| Account No.  Representing: HOUSEHOLD BANK                                                            |          |                        | Javitch Block and Rathbone LLP<br>1100 Superior Avenue<br>18th Floor<br>Cleveland, OH 44114                                          |            |                  |        |                                                                      |                                 |
|                                                                                                      |          |                        | Value \$                                                                                                                             |            |                  |        |                                                                      |                                 |
| Account No.  Representing: HOUSEHOLD BANK                                                            |          |                        | MRC Receivables Corp<br>8875 Aero Drive<br>San Diego, CA 92123                                                                       |            |                  |        |                                                                      |                                 |
|                                                                                                      |          |                        | Value \$                                                                                                                             |            |                  |        |                                                                      |                                 |
| Sheet <u>1</u> of <u>2</u> continuation sheets attacked Schedule of Creditors Holding Secured Claims |          | d to                   | (Total of t                                                                                                                          | ubi<br>nis |                  |        | 1,236.03                                                             | 1,236.03                        |

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| In re | Stephen Michael Thomas |        | Case No. |  |
|-------|------------------------|--------|----------|--|
| •     |                        | Debtor | ,        |  |

## SCHEDULE D - CREDITORS HOLDING SECURED CLAIMS (Continuation Sheet)

| CREDITOR'S NAME                                                                    | B<br>T | Hu<br>H<br>W<br>J<br>C | sband, Wife, Joint, or Community  DATE CLAIM WAS INCURRED, NATURE OF LIEN, AND DESCRIPTION AND VALUE OF PROPERTY SUBJECT TO LIEN | CONTINGEN | ŀ           | U<br>T<br>E | AMOUNT OF<br>CLAIM<br>WITHOUT<br>DEDUCTING<br>VALUE OF<br>COLLATERAL | UNSECURED<br>PORTION, IF<br>ANY |
|------------------------------------------------------------------------------------|--------|------------------------|----------------------------------------------------------------------------------------------------------------------------------|-----------|-------------|-------------|----------------------------------------------------------------------|---------------------------------|
| Account No. 7298                                                                   |        |                        | 2005                                                                                                                             | Ť         | T<br>E<br>D |             |                                                                      |                                 |
| Wilshire Credit Corp<br>Attn: Bankruptcy Dept<br>PO Box 8517<br>Portland, OR 97207 |        | -                      | First Mortgage<br>real estate<br>PPN 051140011000<br>5729 Adams Ave<br>Ashtabula, OH 44004                                       |           | D           |             |                                                                      |                                 |
|                                                                                    | 4      |                        | Value \$ 45,000.00                                                                                                               |           |             | Ш           | 95,670.00                                                            | 50,670.00                       |
| Account No.  Representing: Wilshire Credit Corp                                    |        |                        | LERNER SAMPSON & ROTHFUSS<br>PO BOX 5480<br>CINCINNATI, OH 45201-5480                                                            |           |             |             |                                                                      |                                 |
|                                                                                    |        |                        | Value \$                                                                                                                         |           |             |             |                                                                      |                                 |
| Account No.  Representing: Wilshire Credit Corp                                    |        |                        | US Bank NA as Trustee<br>14523 SW Millikan Way Ste 200<br>PO Box 8517<br>Beaverton, OR 97055                                     |           |             |             |                                                                      |                                 |
| Account No.                                                                        |        |                        | value y                                                                                                                          |           |             |             |                                                                      |                                 |
|                                                                                    |        |                        | Value \$                                                                                                                         | 1         |             |             |                                                                      |                                 |
| Account No.                                                                        |        |                        | Value \$                                                                                                                         |           |             |             |                                                                      |                                 |
| Sheet 2 of 2 continuation sheets attack                                            | hec    | l to                   | )                                                                                                                                | Subi      |             |             | 95,670.00                                                            | 50,670.00                       |
| Schedule of Creditors Holding Secured Claims                                       |        |                        | (Total of t                                                                                                                      |           |             | t           | 11,1                                                                 |                                 |
|                                                                                    |        |                        | (Papert on Summers of Se                                                                                                         |           | ota         |             | 100,977.85                                                           | 55,977.85                       |

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| tephen Michael Thomas | Cas | e No |
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#### SCHEDULE E - CREDITORS HOLDING UNSECURED PRIORITY CLAIMS

A complete list of claims entitled to priority, listed separately by type of priority, is to be set forth on the sheets provided. Only holders of unsecured claims entitled to priority should be listed in this schedule. In the boxes provided on the attached sheets, state the name, mailing address, including zip code, and last four digits of the account number, if any, of all entities holding priority claims against the debtor or the property of the debtor, as of the date of the filing of the petition. Use a separate continuation sheet for each type of priority and label each with the type of priority.

The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H-Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community." If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of claims listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all claims listed on this Schedule E in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules.

Report the total of amounts entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Report the total of amounts not entitled to priority listed on each sheet in the box labeled "Subtotals" on each sheet. Report the total of all amounts not entitled to priority listed on this Schedule E in the box labeled "Totals" on the last sheet of the completed schedule. Individual debtors with primarily consumer debts report this total also on the Statistical Summary of Certain Liabilities and Related Data.

| ■ Check this box if debtor has no creditors holding unsecured priority claims to report on this Schedule E.                                                                                                                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TYPES OF PRIORITY CLAIMS (Check the appropriate box(es) below if claims in that category are listed on the attached sheets)                                                                                                                                                                                                                                                                        |
| □ Domestic support obligations  Claims for domestic support that are owed to or recoverable by a spouse, former spouse, or child of the debtor, or the parent, legal guardian, or responsible relative of such a child, or a governmental unit to whom such a domestic support claim has been assigned to the extent provided in 11 U.S.C. § 507(a)(1).                                            |
| ☐ Extensions of credit in an involuntary case                                                                                                                                                                                                                                                                                                                                                      |
| Claims arising in the ordinary course of the debtor's business or financial affairs after the commencement of the case but before the earlier of the appointment of a trustee or the order for relief. 11 U.S.C. $\S$ 507(a)(3).                                                                                                                                                                   |
| ☐ Wages, salaries, and commissions                                                                                                                                                                                                                                                                                                                                                                 |
| Wages, salaries, and commissions, including vacation, severance, and sick leave pay owing to employees and commissions owing to qualifying independent sales representatives up to \$10,950* per person earned within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. § 507(a)(4). |
| ☐ Contributions to employee benefit plans                                                                                                                                                                                                                                                                                                                                                          |
| Money owed to employee benefit plans for services rendered within 180 days immediately preceding the filing of the original petition, or the cessation of business, whichever occurred first, to the extent provided in 11 U.S.C. $\S$ 507(a)(5).                                                                                                                                                  |
| ☐ Certain farmers and fishermen                                                                                                                                                                                                                                                                                                                                                                    |
| Claims of certain farmers and fishermen, up to \$5,400* per farmer or fisherman, against the debtor, as provided in 11 U.S.C. § 507(a)(6).                                                                                                                                                                                                                                                         |
| ☐ Deposits by individuals                                                                                                                                                                                                                                                                                                                                                                          |
| Claims of individuals up to $2,425$ for deposits for the purchase, lease, or rental of property or services for personal, family, or household use, that were not delivered or provided. 11 U.S.C. § $507(a)(7)$ .                                                                                                                                                                                 |
| ☐ Taxes and certain other debts owed to governmental units                                                                                                                                                                                                                                                                                                                                         |
| Taxes, customs duties, and penalties owing to federal, state, and local governmental units as set forth in 11 U.S.C. § 507(a)(8).                                                                                                                                                                                                                                                                  |
| ☐ Commitments to maintain the capital of an insured depository institution                                                                                                                                                                                                                                                                                                                         |
| Claims based on commitments to the FDIC, RTC, Director of the Office of Thrift Supervision, Comptroller of the Currency, or Board of Governors of the Federal Reserve System, or their predecessors or successors, to maintain the capital of an insured depository institution. 11 U.S.C. § 507 (a)(9).                                                                                           |
| ☐ Claims for death or personal injury while debtor was intoxicated                                                                                                                                                                                                                                                                                                                                 |
| Claims for death or personal injury resulting from the operation of a motor vehicle or vessel while the debtor was intoxicated from using alcohol, a drug, or another substance. 11 U.S.C. $\S$ 507(a)(10).                                                                                                                                                                                        |

continuation sheets attached

<sup>\*</sup> Amounts are subject to adjustment on April 1, 2010, and every three years thereafter with respect to cases commenced on or after the date of adjustment.

| In re | Stephen Michael Thomas | Case No. |  |
|-------|------------------------|----------|--|
| _     | Otophon inionaci monac | Debtor   |  |

State the name, mailing address, including zip code, and last four digits of any account number, of all entities holding unsecured claims without priority against the debtor or the property of the debtor, as of the date of filing of the petition. The complete account number of any account the debtor has with the creditor is useful to the trustee and the creditor and may be provided if the debtor chooses to do so. If a minor child is a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m). Do not include claims listed in Schedules D and E. If all creditors will not fit on this page, use the continuation sheet provided.

If any entity other than a spouse in a joint case may be jointly liable on a claim, place an "X" in the column labeled "Codebtor," include the entity on the appropriate schedule of creditors, and complete Schedule H - Codebtors. If a joint petition is filed, state whether the husband, wife, both of them, or the marital community may be liable on each claim by placing an "H," "W," "J," or "C" in the column labeled "Husband, Wife, Joint, or Community."

If the claim is contingent, place an "X" in the column labeled "Contingent." If the claim is unliquidated, place an "X" in the column labeled "Unliquidated." If the claim is disputed, place an "X" in the column labeled "Disputed." (You may need to place an "X" in more than one of these three columns.)

Report the total of all claims listed on this schedule in the box labeled "Total" on the last sheet of the completed schedule. Report this total also on the Summary of Schedules and, if the debtor is an individual with primarily consumer debts, report this total also on the Statistical Summary of Certain Liabilities and Related Data.

Check this box if debtor has no creditors holding unsecured claims to report on this Schedule F.

| Check this box if debtor has no creditors holding thisee                                          |                 |       | ins to report on this benediate 1.                              |                   |                  |      |                 |                 |
|---------------------------------------------------------------------------------------------------|-----------------|-------|-----------------------------------------------------------------|-------------------|------------------|------|-----------------|-----------------|
| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | C O D E B T O R | J C H | CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETORE SO STATE | C O N T I N G E N | N L L Q U L D    | FUTE | β  <br>J  <br>Γ | AMOUNT OF CLAIM |
| Account No. xxx4197                                                                               |                 |       | 2000<br>Medical Services                                        | ⊢ N<br>T          | A<br>T<br>E<br>D |      | f               |                 |
| ACUTE CARE SPECIALISTS<br>2620 RIDGEWOOD RD<br>AKRON, OH 44313                                    |                 | -     | Medical Services                                                |                   |                  |      |                 | 200.00          |
| Account No.                                                                                       |                 | T     | FBCS INC                                                        |                   | T                | t    | $\dagger$       |                 |
| Representing: ACUTE CARE SPECIALISTS                                                              |                 |       | 841 E HUNTING PARK AVE<br>PHILADELPHIA, PA 19124                |                   |                  |      |                 |                 |
| Account No.                                                                                       |                 |       | MEDCLR                                                          |                   |                  | T    | 1               |                 |
| Representing: ACUTE CARE SPECIALISTS                                                              |                 |       | PO BOX 8547<br>PHILADELPHIA, PA 19101-8547                      |                   |                  |      |                 |                 |
| Account No.                                                                                       |                 |       | MEDCLR INC                                                      |                   |                  | t    | 1               |                 |
| Representing: ACUTE CARE SPECIALISTS                                                              |                 |       | 841 E HUNTING PARK AVE<br>PHILADELPHIA, PA 19124-4824           |                   |                  |      |                 |                 |
| 21 continuation sheets attached                                                                   |                 |       | (Total                                                          | Sub               |                  |      |                 | 200.00          |

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| In re | Stephen Michael Thomas |        | Case No. |  |
|-------|------------------------|--------|----------|--|
| _     |                        | Debtor | _,       |  |

(Continuation Sheet)

| CREDITOR'S NAME,                                                                 | 000      |             | usband, Wife, Joint, or Community                |            | U<br>N    | D        |                 |
|----------------------------------------------------------------------------------|----------|-------------|--------------------------------------------------|------------|-----------|----------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | J<br>M<br>H | CONSIDERATION FOR CLAIM. IF CLAIM                | COXTLXGEXT | LIQUIDA   | DISPUTED | AMOUNT OF CLAIM |
| Account No. xx0603                                                               |          |             | 2000                                             | Т          | T<br>E    |          |                 |
| Acute Care Specialists<br>2420 Lake Avenue<br>Ashtabula, OH 44004                |          | -           | Medical Services                                 |            | D         |          | 100.00          |
| Account No.                                                                      |          | $\vdash$    | FBCS INC                                         | +          | t         |          |                 |
| Representing:<br>Acute Care Specialists                                          |          |             | 841 E HUNTING PARK AVE<br>PHILADELPHIA, PA 19124 |            |           |          |                 |
| Account No. xxxx1550                                                             |          |             | 2007                                             |            | T         |          |                 |
| Advance America Cash Advance<br>3316 State Road<br>Ashtabula, OH 44004           |          | -           | Personal Loan                                    |            |           |          | 850.00          |
| Account No. 5845                                                                 |          |             | 2002                                             | $\dagger$  | $\dagger$ |          |                 |
| Anesthesia Associates<br>PO Box 1458<br>Painesville, OH 44077                    |          | -           | Medical Services                                 |            |           |          | 2,000.00        |
| Account No.                                                                      |          |             | Anesthesia Consultants                           | $\dagger$  | T         |          |                 |
| Representing:<br>Anesthesia Associates                                           |          |             | PO Box 3832<br>Columbus, OH 43271                |            |           |          |                 |
| Sheet no. 1 of 21 sheets attached to Schedule of                                 |          | _           |                                                  | Sub        |           |          | 2,950.00        |
| Creditors Holding Unsecured Nonpriority Claims                                   |          |             | (Total of                                        | this       | pag       | ge)      |                 |

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| In re | Stephen Michael Thomas |        | Case No. |  |
|-------|------------------------|--------|----------|--|
| -     |                        | Debtor |          |  |

| CREDITOR'S NAME,<br>MAILING ADDRESS                                                                           | COD             | Н        | usband, Wife, Joint, or Community                             | CON        | U<br>N<br>I | D<br>I<br>S |                 |
|---------------------------------------------------------------------------------------------------------------|-----------------|----------|---------------------------------------------------------------|------------|-------------|-------------|-----------------|
| INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                                              | C O D E B T O R | J<br>M   | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | CONTINGENT | 1 - QU - D4 | DISPUTED    | AMOUNT OF CLAIM |
| Account No.                                                                                                   |                 |          | First Federal Credit Control Inc                              | 1 ï        | T           |             |                 |
| Representing:                                                                                                 | 1               |          | 24700 Chagrin Blvd                                            | $\vdash$   | D           |             |                 |
| Anesthesia Associates                                                                                         |                 |          | Suite 2<br>Beachwood, OH 44122-5662                           |            |             |             |                 |
| Account No. <b>2530</b>                                                                                       |                 |          | 2003                                                          | _          |             |             |                 |
| Anesthesia Consultants<br>PO Box 3832<br>Columbus, OH 43271                                                   |                 | -        | Medical Services                                              |            |             |             |                 |
|                                                                                                               |                 |          |                                                               |            |             |             | 70.00           |
| Account No. 558                                                                                               |                 |          | 2003<br>Medical Services                                      |            |             |             |                 |
| Anesthesia Consultants<br>PO Box 3832<br>Columbus, OH 43271                                                   |                 | -        | medical Services                                              |            |             |             |                 |
|                                                                                                               |                 |          |                                                               |            |             |             | 200.00          |
| Account No. 8233                                                                                              |                 |          | 2005                                                          |            |             |             |                 |
| Ashtabula County Medical<br>Center Anesthesia<br>PO Box 3832<br>Columbus, OH 43271-0001                       |                 | -        | Medical Services                                              |            |             |             |                 |
|                                                                                                               |                 |          |                                                               |            |             |             | 38.00           |
| Account No.                                                                                                   |                 |          | Prompt Recovery Services Inc<br>9347 Ravenna Road             |            |             |             |                 |
| Representing:<br>Ashtabula County Medical                                                                     |                 |          | PO Box 940<br>Twinsburg, OH 44087                             |            |             |             |                 |
| Sheet no. <b>2</b> of <b>21</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | 1               | <u> </u> | (Total of t                                                   | Subt       |             |             | 308.00          |
| Creditors froming Unsecured Nonpriority Claims                                                                |                 |          | (Total of t                                                   | 1119       | pag         | $\sim$      | I               |

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| In re | Stephen Michael Thomas | Case No. |  |
|-------|------------------------|----------|--|
| _     |                        | Debtor , |  |

(Continuation Sheet)

| CREDITOR'S NAME,                                                                                              | Ç        | Hu           | sband, Wife, Joint, or Community                       | ğΤ    | U             | D   |                 |
|---------------------------------------------------------------------------------------------------------------|----------|--------------|--------------------------------------------------------|-------|---------------|-----|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                              | CODEBTOR | J C<br>H W H |                                                        | l I   | DELOG LOG HEC | Ų   | AMOUNT OF CLAIM |
| Account No. various                                                                                           |          |              | 1998-2008                                              | т     | T<br>E        |     |                 |
| Ashtabula County Medical Center<br>2420 Lake Avenue<br>Ashtabula, OH 44004                                    |          | -            | Medical Services                                       |       | D             |     | 2,212.82        |
| Account No.                                                                                                   |          |              | NCO Financial                                          | Т     |               |     |                 |
| Representing:<br>Ashtabula County Medical Center                                                              |          |              | 507 Prudential Road<br>Horsham, PA 19044               |       |               |     |                 |
| Account No. 4251                                                                                              |          |              | 2005                                                   |       |               |     |                 |
| Ashtabula County Medical Center<br>2420 Lake Avenue<br>Ashtabula, OH 44004                                    |          | -            | Medical Services                                       |       |               |     | 79.00           |
| Account No.                                                                                                   |          |              | ASHTABULA CLINIC                                       | T     |               |     |                 |
| Representing:<br>Ashtabula County Medical Center                                                              |          |              | 2422 LAKE AVE<br>ASHTABULA, OH 44004                   |       |               |     |                 |
| Account No.                                                                                                   |          |              | Prompt Recovery Services Inc                           | 7     |               |     |                 |
| Representing:<br>Ashtabula County Medical Center                                                              |          |              | 9347 Ravenna Road<br>PO Box 940<br>Twinsburg, OH 44087 |       |               |     |                 |
| Sheet no. <u>3</u> of <u>21</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |              | (Total                                                 | bto   |               |     | 2,291.82        |
| 6                                                                                                             |          |              | (101111                                                | <br>r |               | . / |                 |

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| In re | Stephen Michael Thomas |        | ase No |
|-------|------------------------|--------|--------|
| _     |                        | Debtor |        |

(Continuation Sheet)

|                                                                                                                 | _        |             |                                  |           |      | _                |                 |
|-----------------------------------------------------------------------------------------------------------------|----------|-------------|----------------------------------|-----------|------|------------------|-----------------|
| CREDITOR'S NAME,                                                                                                | C        | Hu          | sband, Wife, Joint, or Community | _ c       | Ų    | P                |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                                | CODEBTOR | C<br>A<br>M |                                  | CONTINGEN | 1    | P<br>U<br>T<br>E | AMOUNT OF CLAIM |
| Account No. xxxxxxxx1000                                                                                        |          |             | 2005-2008                        | Т         | ΙT   |                  |                 |
| Ashtabula County Treasurer<br>25 West Jefferson St<br>Jefferson, OH 44047                                       |          | -           | real estate taxes                |           | E D  |                  | 2,566.36        |
| Account No. xxxx CV x0657                                                                                       |          |             | 2006                             |           |      |                  |                 |
| Ashtabula Cty Court of Common Pleas<br>Attn: Clerk of Courts<br>25 West Jefferson Street<br>Jefferson, OH 44047 |          | -           | Defendant's couort costs         |           |      |                  | 200.00          |
| Account No. x8CVF726                                                                                            |          | H           | 2008                             | +         |      | T                |                 |
| ASHTABULA MUNICIPAL COURT<br>110 W 44TH ST<br>ASHTABULA, OH 44004                                               |          | -           | Defendant's court costs          |           |      |                  | 100.00          |
| Account No. xxCVFx0398                                                                                          |          |             | 2007                             |           |      |                  |                 |
| ASHTABULA MUNICIPAL COURT<br>110 W 44TH ST<br>ASHTABULA, OH 44004                                               |          | -           | Defendant's court costs          |           |      |                  | 100.00          |
| Account No. xxxxxx3273                                                                                          |          | T           | 2004                             | T         | T    | T                |                 |
| Aspire CB and T<br>9 Mutec Drive<br>Columbus, GA 31907                                                          |          | -           | Credit card purchases            |           |      |                  | 2,500.00        |
| Sheet no. 4 of 21 sheets attached to Schedule of                                                                |          |             |                                  | Sub       | tota | ıl               | E 466 26        |
| Creditors Holding Unsecured Nonpriority Claims                                                                  |          |             | (Total of                        | this      | pag  | ge)              | 5,466.36        |

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| In re | Stephen Michael Thomas |        | ase No |
|-------|------------------------|--------|--------|
| _     |                        | Debtor |        |

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)             | CODEBTOR | H W J    | DATE CLAIM WAS INCURRED CONSIDERATION FOR CLAIM. IF                                            | CLAIM            | CONTINGENT | UNLIQUIDATED | DISPUTED | AMOUNT OF CLAIM |
|---------------------------------------------------------------------------------------------------------------|----------|----------|------------------------------------------------------------------------------------------------|------------------|------------|--------------|----------|-----------------|
| Account No.  Representing: Aspire CB and T                                                                    |          |          | Messerli and Kramer PA<br>3033 Campus Drive<br>Suite 250<br>Plymouth, MN 55441                 |                  | Т          | T<br>E<br>D  |          |                 |
| Account No.  Representing: Aspire CB and T                                                                    |          |          | Midland Credit Mgmt<br>8875 Aero Drive<br>Ste 200<br>San Diego, CA 92123                       |                  |            |              |          |                 |
| Account No. xxxx0640  Asset Acceptance LLC PO Box 2036 Warren, MI 48090-2036                                  |          | _        | 2003<br>unknown medical collections                                                            |                  |            |              |          | 5,000.00        |
| Account No. xxETxx3466  ASSOCIATED CLINICAL LABS 1526 PEACH ST ERIE, PA 16501                                 |          | _        | 2007<br>Medical Services                                                                       |                  |            |              |          | 400.00          |
| Account No.  Representing: ASSOCIATED CLINICAL LABS                                                           |          |          | American Medical Collection Agency<br>2269 S Saw Mill River Rd<br>Bldg 3<br>Elmsford, NY 10523 |                  |            |              |          |                 |
| Sheet no. <u>5</u> of <u>21</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims | -1       | <u> </u> | 1                                                                                              | S<br>(Total of t |            | tota         |          | 5,400.00        |

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| In re | Stephen Michael Thomas |        | Case No. |  |
|-------|------------------------|--------|----------|--|
| •     |                        | Debtor | ,        |  |

| CREDITOR'S NAME,<br>MAILING ADDRESS                                                                           | COD      |             | sband, Wife, Joint, or Community                                                              |   | C<br>O<br>N | U<br>N<br>L | D<br>I<br>S |                 |
|---------------------------------------------------------------------------------------------------------------|----------|-------------|-----------------------------------------------------------------------------------------------|---|-------------|-------------|-------------|-----------------|
| INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)                                              | CODEBTOR | J<br>M<br>H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | I | CONTINGEN   |             | PUHED       | AMOUNT OF CLAIM |
| Account No. 8                                                                                                 |          |             | 2000-2006                                                                                     |   | Т           | T<br>E      |             |                 |
| Bank of America NA<br>Attn: Bankruptcy Dept<br>PO Box 26012<br>Greensboro, NC 27420                           |          | -           | line of credit                                                                                |   |             | ט           |             | 2,700.00        |
| Account No. 8799                                                                                              |          |             | 2004                                                                                          |   |             |             |             |                 |
| Beneficial HFC<br>Attn: Bankruptcy Dept<br>961 Weigel Drive<br>Elmhurst, IL 60126                             |          | -           | Personal Loan                                                                                 |   |             |             |             | 12,748.00       |
| Account No. 3417                                                                                              |          |             | 2002                                                                                          |   |             |             |             | <u> </u>        |
| Capital One Bank<br>Attn: c/o TSYS Debt Mgmt<br>PO Box 5155<br>Norcross, GA 30091                             |          | -           | Credit card purchases                                                                         |   |             |             |             | 3,469.00        |
| Account No.                                                                                                   |          |             | Arrow Financial Service                                                                       |   |             |             |             |                 |
| Representing:<br>Capital One Bank                                                                             |          |             | PO Box 1206<br>Oaks, PA 19456-1206                                                            |   |             |             |             |                 |
| Account No.                                                                                                   |          |             | Weltman Weinberg & Reis Co LPA                                                                |   |             |             |             |                 |
| Representing:<br>Capital One Bank                                                                             |          |             | 323 W Lakeside Ave<br>2nd Floor<br>Cleveland, OH 44113                                        |   |             |             |             |                 |
| Sheet no. <u>6</u> of <u>21</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |             | (Total                                                                                        |   | bto<br>s p  |             |             | 18,917.00       |

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| In re | Stephen Michael Thomas | Case No. |  |
|-------|------------------------|----------|--|
| _     |                        | Debtor , |  |

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | CODEBTOR | H W J C | CONSIDERATION FOR CLAIM. IF CLAI                   | M        | CONTLNGEN | UNLLQULDATED | ロヨーのロコロロロ | AMOUNT OF CLAIM |
|---------------------------------------------------------------------------------------------------|----------|---------|----------------------------------------------------|----------|-----------|--------------|-----------|-----------------|
| Account No. 1608                                                                                  |          |         | 2002                                               |          | Т         | T            |           |                 |
| Capital One Bank<br>Attn: c/o TSYS Debt Mgmt<br>PO Box 5155<br>Norcross, GA 30091                 |          | -       | Credit card purchases                              |          |           | ט            |           | 1,482.00        |
| Account No.                                                                                       |          |         | VAN RU CREDIT CORP                                 |          |           |              |           |                 |
| Representing:<br>Capital One Bank                                                                 |          |         | 150 S SUNNYSLOPE #108<br>BROOKFIELD, WI 53005-6461 |          |           |              |           |                 |
| Account No. xxxxx0803                                                                             |          |         | 2000<br>Credit card purchases                      |          |           |              |           |                 |
| Capital One Bank<br>Attn: c/o TSYS Debt Mgmt<br>PO Box 5155<br>Norcross, GA 30091                 |          | -       | Credit Card purchases                              |          |           |              |           | 1,500.00        |
| Account No. xxx6898                                                                               | -        |         | 2000                                               |          |           |              |           | 1,500.00        |
| Capital One Bank Attn: c/o TSYS Debt Mgmt PO Box 5155 Norcross, GA 30091                          |          | -       | Credit card purchases                              |          |           |              |           | 2,000.00        |
| Account No.                                                                                       | T        | T       | VAN RU CREDIT CORP                                 |          |           |              |           |                 |
| Representing:<br>Capital One Bank                                                                 |          |         | 150 S SUNNYSLOPE #108<br>BROOKFIELD, WI 53005-6461 |          |           |              |           |                 |
| Sheet no7 of _21_ sheets attached to Schedule of                                                  | -        | _       |                                                    |          |           | ota          |           | 4,982.00        |
| Creditors Holding Unsecured Nonpriority Claims                                                    |          |         | (Tot                                               | al of th | is 1      | pag          | e)        | .,552.00        |

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| In re | Stephen Michael Thomas | Case No |  |
|-------|------------------------|---------|--|
| _     |                        | Debtor  |  |

(Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)             | CODEBTOR | Hu<br>H<br>W<br>J<br>C | CONSIDERATION FOR CLAIM. IF CLAIM                               | CONTINGENT | UNLIQUIDATED     |   | 1 I | AMOUNT OF CLAIM |
|---------------------------------------------------------------------------------------------------------------|----------|------------------------|-----------------------------------------------------------------|------------|------------------|---|-----|-----------------|
| Account No.  Representing: Capital One Bank                                                                   |          |                        | Van Ru Credit Corp<br>PO Box 498<br>Park Ridge, IL 60068-0498   | - NT       | A<br>T<br>E<br>D |   |     |                 |
|                                                                                                               |          |                        |                                                                 |            |                  |   |     |                 |
| Account No. xx-xxx0092S  Cashland                                                                             |          |                        | 03/2008<br>Personal Loan                                        |            |                  |   |     |                 |
| 17 Triangle Park<br>Cincinnati, OH 45246                                                                      |          | -                      |                                                                 |            |                  |   |     |                 |
| 2000                                                                                                          | _        |                        |                                                                 | $\bot$     | $\downarrow$     | 1 | _   | 634.10          |
| Account No.  Representing: Cashland                                                                           |          |                        | Andrea A Otto, Esq.<br>17 Triangle Park<br>Cincinnati, OH 45246 |            |                  |   |     |                 |
| Account No. 0640  Chase Manhattan Bank 200 White Clay Center Drive                                            |          | _                      | 2005<br>Credit card purchases                                   |            |                  |   |     |                 |
| Newark, DE 19711                                                                                              |          |                        |                                                                 |            |                  |   |     | 171.00          |
| Account No.  Representing: Chase Manhattan Bank                                                               |          |                        | Asset Acceptance LLC<br>PO Box 2036<br>Warren, MI 48090-2036    |            |                  |   |     |                 |
| Sheet no. <b>8</b> of <b>21</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                        | (Total of                                                       | Sub        |                  |   | ,   | 805.10          |

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| In re | Stephen Michael Thomas | Case No |  |
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| •     |                        | Debtor  |  |

(Continuation Sheet)

|                                                                                                               | _        |                   |                                                                                       |                  |           |            |                 |
|---------------------------------------------------------------------------------------------------------------|----------|-------------------|---------------------------------------------------------------------------------------|------------------|-----------|------------|-----------------|
| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | CODEBTOR | Hu<br>H<br>V<br>C | CONSIDERATION FOR CLAIM. IF                                                           | CLAIM            | CONTLNGEN | DZLLQDLDAH | AMOUNT OF CLAIM |
| Account No.  Representing: Chase Manhattan Bank                                                               |          |                   | Chase Bank<br>Attn: Correspondence/Bankruptcy<br>PO Box 15298<br>Wilmington, DE 19850 |                  | T         | TED        |                 |
| Account No.  Representing: Chase Manhattan Bank                                                               |          |                   | Chase Bank<br>Attn: Correspondence/Bankruptcy<br>PO Box 100018<br>Kennesaw, GA 30156  |                  |           |            |                 |
| Account No. xxxxxxxxxxxx0188  Chase Manhattan Bank 200 White Clay Center Drive Newark, DE 19711               |          | -                 | 2000<br>Credit card purchases                                                         |                  |           |            | 3,500.00        |
| Account No.  Representing: Chase Manhattan Bank                                                               |          |                   | BRONSON & MIGLIACCIO<br>2361 WEHRLE DR<br>WILLAIMSVILLE, NY 14221                     |                  |           |            |                 |
| Account No.  Representing: Chase Manhattan Bank                                                               |          |                   | Bronson and Migliaccio LLP<br>415 Lawrence Bell Drive<br>Williamsville, NY 14221      |                  |           |            |                 |
| Sheet no. <b>9</b> of <b>21</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |                   |                                                                                       | S<br>(Total of t | ubt       |            | 3,500.00        |

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| In re          | Stephen Michael Thomas | Case No |  |
|----------------|------------------------|---------|--|
| ' <del>-</del> |                        | Debtor  |  |

(Continuation Sheet)

|                                                                                  | _       | _           |                                                                                               |             | _                | _      | 1               |
|----------------------------------------------------------------------------------|---------|-------------|-----------------------------------------------------------------------------------------------|-------------|------------------|--------|-----------------|
| CREDITOR'S NAME,                                                                 | CO      | Hu          | sband, Wife, Joint, or Community                                                              | COZ         | U<br>N<br>L      | D<br>I |                 |
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | ODEBTOR | C<br>A<br>M | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | NT L NG ENT | I QU L D         | SPUTED | AMOUNT OF CLAIM |
| Account No.                                                                      |         |             | CACV of Colorado, LLC                                                                         | ] T         | A<br>T<br>E<br>D |        |                 |
| Representing:                                                                    |         |             | 370 17th St, Suite 5000                                                                       |             | ₽                |        |                 |
| Chase Manhattan Bank                                                             |         |             | Denver, CO 80202                                                                              |             |                  |        |                 |
| Account No. xx-6102                                                              |         |             | 2005                                                                                          |             |                  |        |                 |
| CJ Critical Care/UH MedEvac<br>PO Box 951804<br>Cleveland, OH 44193              |         | -           | Medical Services                                                                              |             |                  |        |                 |
|                                                                                  |         |             |                                                                                               |             |                  |        | 3,100.00        |
| Account No. xx-6102                                                              |         |             | 2005                                                                                          | Т           | T                |        |                 |
| CJ Critical Care/UH MedEvac<br>PO Box 951804<br>Cleveland, OH 44193              |         | -           | Medical Services                                                                              |             |                  |        | 8,700.00        |
| Account No. xxxxxx8141                                                           |         |             | 2004                                                                                          | ╀           | ┡                |        | 0,700.00        |
| Cleveland Med Svcs Co LLC<br>PO Box 92237<br>Cleveland, OH 44193                 |         | -           | Medical Services                                                                              |             |                  |        | 5,000.00        |
| Account No. 0281                                                                 |         |             | 2002                                                                                          | Т           | T                |        |                 |
| Community Care Ambulance<br>PO Box 710941<br>Columbus, OH 43271-0941             |         | -           | Medical Services                                                                              |             |                  |        | 214.00          |
| Sheet no. 10 of 21 sheets attached to Schedule of                                |         |             |                                                                                               | Subt        | tota             | .1     | 47.044.00       |
| Creditors Holding Unsecured Nonpriority Claims                                   |         |             | (Total of t                                                                                   | his         | pag              | ge)    | 17,014.00       |

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| In re | Stephen Michael Thomas | Case No |  |
|-------|------------------------|---------|--|
| _     |                        | Debtor  |  |

|                                                                                           |          |             |                                                                                               |             |            |         | _        |                 |
|-------------------------------------------------------------------------------------------|----------|-------------|-----------------------------------------------------------------------------------------------|-------------|------------|---------|----------|-----------------|
| CREDITOR'S NAME,                                                                          | C        | Hu          | sband, Wife, Joint, or Community                                                              |             | CO         | U       | P        |                 |
| MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.) | CODEBTOR | C<br>A<br>M | DATE CLAIM WAS INCURRED AN<br>CONSIDERATION FOR CLAIM. IF CL<br>IS SUBJECT TO SETOFF, SO STAT | AIM         | CONTINGENT | LLQULDA | DISPUTED | AMOUNT OF CLAIM |
| Account No.                                                                               |          |             | COMMUNITY CARE AMBULANCE                                                                      |             | Т          | T       |          |                 |
| Representing:                                                                             |          |             | PO BOX 1340                                                                                   |             |            | P       |          | _               |
| Community Care Ambulance                                                                  |          |             | ASHTABULA, OH 44005-1340                                                                      |             |            |         |          |                 |
| Account No.                                                                               |          |             | NCO Financial                                                                                 |             |            | ├       |          |                 |
| Representing:                                                                             |          |             | 507 Prudential Road                                                                           |             |            |         |          |                 |
| Community Care Ambulance                                                                  |          |             | Horsham, PA 19044                                                                             |             |            |         |          |                 |
| Account No.                                                                               |          |             | NCO Group                                                                                     |             |            |         |          |                 |
| Representing:                                                                             |          |             | PO Box 182965                                                                                 |             |            |         |          |                 |
| Community Care Ambulance                                                                  |          |             | Columbus, OH 43218                                                                            |             |            |         |          |                 |
| Account No. 0238                                                                          |          |             | 2002                                                                                          |             |            | T       |          |                 |
| Community Care Ambulance<br>PO Box 710941<br>Columbus, OH 43271-0941                      |          | -           | Medical Services                                                                              |             |            |         |          |                 |
| Account No.                                                                               |          |             | COMMUNITY CADE AMOUL ANCE                                                                     |             |            | Ļ       |          | 189.00          |
| Account No.                                                                               |          |             | COMMUNITY CARE AMBULANCE<br>PO BOX 1340                                                       |             |            |         | 1        |                 |
| Representing:                                                                             |          |             | ASHTABULA, OH 44005-1340                                                                      |             |            |         |          |                 |
| Community Care Ambulance                                                                  |          |             |                                                                                               |             |            |         |          |                 |
|                                                                                           |          |             |                                                                                               |             |            |         |          |                 |
| Sheet no. 11 of 21 sheets attached to Schedule of                                         |          | _           | ,                                                                                             |             |            | tota    |          | 189.00          |
| Creditors Holding Unsecured Nonpriority Claims                                            |          |             | (                                                                                             | Total of tl | 118        | pag     | ge)      |                 |

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| In re | Stephen Michael Thomas | Ca     | ase No |
|-------|------------------------|--------|--------|
| _     |                        | Debtor |        |

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)              | CODEBTOR | H W J C | IS SUBJECT TO SETOFF, SO STATE.                                  | COXTLXGEXT | UNLIQUIDATED |   | DISPUTED | AMOUNT OF CLAIM |
|----------------------------------------------------------------------------------------------------------------|----------|---------|------------------------------------------------------------------|------------|--------------|---|----------|-----------------|
| Account No.  Representing: Community Care Ambulance                                                            |          |         | NCO Financial<br>507 Prudential Road<br>Horsham, PA 19044        |            | T<br>E<br>D  | ) |          |                 |
| Account No.  Representing: Community Care Ambulance                                                            |          |         | NCO Group<br>PO Box 182965<br>Columbus, OH 43218                 |            |              |   |          |                 |
| Account No. 2247  COMMUNITY HOSPITALISTS P O BOX 39413 CLEVELAND, OH 44139                                     |          | _       | 2000<br>Medical Services                                         |            |              |   |          | 100.00          |
| Account No. 6536  Dominion East Ohio Gas PO Box 26666 Richmond, VA 23261-2666                                  |          | _       | 2006<br>utility                                                  |            |              |   |          | 354.00          |
| Account No.  Representing: Dominion East Ohio Gas                                                              |          |         | Alliance One<br>4850 Street Rd<br>Suite 300<br>Trevose, PA 19053 |            |              |   |          |                 |
| Sheet no. <b>12</b> of <b>21</b> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |         | (Total o                                                         | Sub        |              |   |          | 454.00          |

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| In re | Stephen Michael Thomas | Ca     | ase No |
|-------|------------------------|--------|--------|
| _     |                        | Debtor |        |

|                                                                                                   |                 |        |                                               |            | _            |   |                       |                 |
|---------------------------------------------------------------------------------------------------|-----------------|--------|-----------------------------------------------|------------|--------------|---|-----------------------|-----------------|
| CREDITOR'S NAME,<br>MAILING ADDRESS                                                               | C O D           | Hu     | sband, Wife, Joint, or Community              |            | U<br>N<br>L  |   | D<br>I<br>S           |                 |
| INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)                            | C O D E B T O R | C<br>N | CONSIDERATION FOR CLAIM. IF CLAIM             | CONTINGENT | UNLIQUIDATED |   | P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM |
| Account No.                                                                                       |                 |        | NCO Financial                                 | ٦т         | T            |   |                       |                 |
| Representing:                                                                                     | 1               |        | 507 Prudential Road                           | $\vdash$   | D            | 4 | 4                     |                 |
| Dominion East Ohio Gas                                                                            |                 |        | Horsham, PA 19044                             |            |              |   |                       |                 |
| Account No. xxxxxxxxx6361                                                                         |                 |        | 2006<br>Utilities                             | +          | +            | 1 |                       |                 |
| Dominion East Ohio Gas<br>PO Box 26666<br>Richmond, VA 23261-2666                                 |                 | -      | Othities                                      |            |              |   |                       |                 |
|                                                                                                   |                 |        |                                               | $\perp$    |              |   |                       | 200.00          |
| Account No.                                                                                       | 1               |        | NCO Financial<br>507 Prudential Road          |            |              |   |                       |                 |
| Representing:<br>Dominion East Ohio Gas                                                           |                 |        | Horsham, PA 19044                             |            |              |   |                       |                 |
| Account No. <b>5105</b>                                                                           |                 |        | 2005                                          | +          | +            | 1 |                       |                 |
| Dr Anthony Dimarco MD<br>PO Box 391152<br>Solon, OH 44139                                         |                 | -      | Medical Services                              |            |              |   |                       | 205.00          |
| Account No.                                                                                       |                 |        | Credit Bureau of Stark County                 | +          | +            | + |                       | 200.00          |
| Representing:<br>Dr Anthony Dimarco MD                                                            |                 |        | 6973 Promway Ave NW<br>North Canton, OH 44720 |            |              |   |                       |                 |
| Sheet no13_ of _21_ sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |                 |        | (Total of                                     | Sub        |              |   | - 1                   | 405.00          |

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| In re | Stephen Michael Thomas |        | Case No. |  |
|-------|------------------------|--------|----------|--|
| -     |                        | Debtor |          |  |

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER                               | CODEBTOR | J<br>H | CONSIDERATION FOR CLAIM.                                       | IF CLAIM          | 0021-20      | בארמם- | ヨーCdOLロ | AMOUNT OF CLAIM |
|----------------------------------------------------------------------------------------------------------------|----------|--------|----------------------------------------------------------------|-------------------|--------------|--------|---------|-----------------|
| (See instructions above.) Account No. <b>xx0336</b>                                                            | R        | С      | 2006 Medical Services                                          |                   | NGENT        | IDATED | D       |                 |
| Dr Anthony Dimarco MD<br>PO Box 391152<br>Solon, OH 44139                                                      |          | -      |                                                                |                   |              |        |         | 300.00          |
| Account No.                                                                                                    | Ī        |        | Credit Bureau of Stark County<br>6973 Promway Ave NE           |                   |              |        |         |                 |
| Representing: Dr Anthony Dimarco MD                                                                            |          |        | North Canton, OH 44720                                         |                   |              |        |         |                 |
| Account No. xxx1253  HEALTH CARE SOLUTIONS 119 MILL ST SHARON, PA 16146                                        |          | -      | 2007<br>Medical Services                                       |                   |              |        |         |                 |
| Account No. <b>7563</b>                                                                                        |          |        | 2003                                                           |                   |              |        |         | 400.00          |
| HSBC Retail Services Attn: Bankruptcy Dept PO Box 15522 Wilmington, DE 19850                                   | -        | -      | Credit card purchases                                          |                   |              |        | X       | 3,389.00        |
| Account No.  Representing: HSBC Retail Services                                                                | -        |        | DIY HOME WAREHOUSE<br>DEPT 7680<br>CAROL STREAM, IL 60116-7680 |                   |              |        |         |                 |
| Sheet no. <u>14</u> of <u>21</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          |        |                                                                | S<br>(Total of th | ubt<br>nis 1 |        |         | 4,089.00        |

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| In re | Stephen Michael Thomas |        | Case No |  |
|-------|------------------------|--------|---------|--|
| •     |                        | Debtor | ,       |  |

(Continuation Sheet)

| CREDITOR'S NAME,<br>MAILING ADDRESS<br>INCLUDING ZIP CODE,<br>AND ACCOUNT NUMBER<br>(See instructions above.)  | CODEBTOR | H W J | CONSIDERATION FOR CLAIM. IF                                                                 | CLAIM       | CONT I NGEN | DZLLQDLDAH | <br>AMOUNT OF CLAIM |
|----------------------------------------------------------------------------------------------------------------|----------|-------|---------------------------------------------------------------------------------------------|-------------|-------------|------------|---------------------|
| Account No.  Representing: HSBC Retail Services                                                                |          |       | LVNV Funding LLC<br>Attn: Bankruptcy<br>PO Box 9134<br>Needham Heights, MA 02494            |             | Т           | TED        |                     |
| Account No.  Representing: HSBC Retail Services                                                                |          |       | Weltman Weinberg & Reis Co LPA<br>323 W Lakeside Ave<br>Suite 200<br>Cleveland, OH 44113    |             |             |            |                     |
| Account No. 2179  HSBC Retail Services Attn: Bankruptcy Dept PO Box 15522 Wilmington, DE 19850                 |          | -     | 2002<br>Credit card purchases                                                               |             |             |            | 1,417.00            |
| Account No.  Representing: HSBC Retail Services                                                                |          |       | Encore Receivable Management Inc<br>400 N Rogers Rd<br>PO Box 3330<br>Olathe, KS 66063-3330 |             |             |            |                     |
| Account No.  Representing: HSBC Retail Services                                                                |          |       | GREAT SENECA FINANCIAL CORP<br>PO BOX 1651<br>ROCKVILLE, MD 20849                           |             |             |            |                     |
| Sheet no. <u>15</u> of <u>21</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          | _     | •                                                                                           | (Total of t | ubt         |            | 1,417.00            |

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| In re | Stephen Michael Thomas | Case No |  |
|-------|------------------------|---------|--|
| •     |                        | Debtor  |  |

(Continuation Sheet)

| CREDITOR'S NAME,                                                                 | CO       | Ηι          | usband, Wife, Joint, or Community              |               | CO          | U          | D  |                 |
|----------------------------------------------------------------------------------|----------|-------------|------------------------------------------------|---------------|-------------|------------|----|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | ODE BTOR | C<br>A<br>M | CONSIDERATION FOR CLAIM. IF                    | CLAIM         | ONT L NG EN | UNLIQUIDAT |    | AMOUNT OF CLAIM |
| Account No.                                                                      |          |             | Midland Credit Mgmt                            |               | Т           | T<br>E     |    |                 |
| Representing:                                                                    |          |             | 8875 Aero Drive                                |               |             | E<br>D     |    |                 |
| HSBC Retail Services                                                             |          |             | San Diego, CA 92123                            |               |             |            |    |                 |
| Account No.                                                                      | -        |             | Midland Credit Mgmt                            |               |             |            |    |                 |
| Representing:                                                                    |          |             | 8875 Aero Drive                                |               |             |            |    |                 |
| HSBC Retail Services                                                             |          |             | Ste 200<br>San Diego, CA 92123                 |               |             |            |    |                 |
| Account No.                                                                      |          |             | Wolpoff and Abramson LLP                       |               |             |            |    |                 |
| Representing:                                                                    |          |             | Two Irvington Centre                           |               |             |            |    |                 |
| HSBC Retail Services                                                             |          |             | 702 King Farm Blvd<br>Rockville, MD 20850-5775 |               |             |            |    |                 |
| Account No. Stephen Thomas                                                       |          |             | 2006                                           |               |             |            |    |                 |
| Jenny Dawson                                                                     |          |             | Personal Loan for Wife's funeral               |               |             |            |    |                 |
| 1530 West 15th Street<br>Ashtabula, OH 44004                                     |          | -           |                                                |               |             |            |    |                 |
|                                                                                  |          |             |                                                |               |             |            |    | 1,500.00        |
| Account No. 5456                                                                 |          |             | 2002<br>Credit card purchases                  |               |             |            |    |                 |
| MBNA                                                                             |          |             | Credit card purchases                          |               |             |            |    |                 |
| PO Box 17054                                                                     |          | -           |                                                |               |             |            |    |                 |
| Wilmington, DE 19884                                                             |          |             |                                                |               |             |            |    |                 |
|                                                                                  |          |             |                                                |               |             |            |    | 3,609.00        |
| Sheet no. <u>16</u> of <u>21</u> sheets attached to Schedule of                  |          |             |                                                | S             | ubt         | ota        | 1  | 5,109.00        |
| Creditors Holding Unsecured Nonpriority Claims                                   |          |             |                                                | (Total of the | nis         | pag        | e) | 3,103.00        |

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| In re | Stephen Michael Thomas |        | ase No |
|-------|------------------------|--------|--------|
| _     |                        | Debtor |        |

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.)              | CODEBTOR | H<br>W<br>J<br>C | IS SUBJECT TO SETOFF, SO STATE.                                         | CONTINGENT  | UNLIQUIDA | DISPUTED | AMOUNT OF CLAIM |
|----------------------------------------------------------------------------------------------------------------|----------|------------------|-------------------------------------------------------------------------|-------------|-----------|----------|-----------------|
| Account No.  Representing: MBNA                                                                                |          |                  | LVNV Funding LLC Attn: Bankruptcy PO Box 9134 Needham Heights, MA 02494 |             | E<br>D    |          |                 |
| Account No.  Representing: MBNA                                                                                |          |                  | NCO Financial<br>507 Prudential Road<br>Horsham, PA 19044               |             |           |          |                 |
| Account No. xxxx5758  NATIONAL CASH ADVANCE 2448 W PROSPECT ASHTABULA, OH 44004                                |          | -                | 2008<br>Personal Loan                                                   |             |           |          | 1,000.00        |
| Account No. xxx0154  Ohio American Water PO Box 94551 Palatine, IL 60094-4551                                  |          | -                | 2006<br>Utilities                                                       |             |           |          | 150.00          |
| Account No.  Representing: Ohio American Water                                                                 |          |                  | Phillips & Cohen Assoc Ltd<br>PO Box 48458<br>Oak Park, MI 48237        |             |           |          |                 |
| Sheet no. <u>17</u> of <u>21</u> sheets attached to Schedule of Creditors Holding Unsecured Nonpriority Claims |          | -                | (Total of                                                               | Sub<br>this |           |          | 1,150.00        |

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| In re | Stephen Michael Thomas | Case No. |  |
|-------|------------------------|----------|--|
| -     | ·                      | Debtor   |  |

| CREDITOR'S NAME,                                                                 | Ç       | Ηυ          | usband, Wife, Joint, or Community                                                             | C          | U      | T         | Þ                          |                 |
|----------------------------------------------------------------------------------|---------|-------------|-----------------------------------------------------------------------------------------------|------------|--------|-----------|----------------------------|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | ODEBTOR | C<br>J<br>H | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM IS SUBJECT TO SETOFF, SO STATE. | CONTINGENT | Q      | ш         | S<br>P<br>U<br>T<br>E<br>D | AMOUNT OF CLAIM |
| Account No. xxx1234                                                              |         |             | 2007                                                                                          | Т          | T<br>E |           |                            |                 |
| Prime Health Lake Hospital System<br>PO Box 714325<br>Columbus, OH 43271-4328    |         | <br> -      | Medical Services                                                                              |            | D      |           |                            | 30.00           |
| Account No. xxxxxxxx0521                                                         |         |             | 2006                                                                                          |            |        | T         | ٦                          |                 |
| THE ILLUMINATING CO<br>6896 MILLER ROAD ROOM 213<br>BRECKSVILLE, OH 44141        |         | -           | Utilities                                                                                     |            |        |           |                            |                 |
|                                                                                  |         |             |                                                                                               |            |        |           |                            | 250.00          |
| Account No. xxxxxx4718  Time Warner Cable 2904 State Road Ashtabula, OH 44004    |         | _           | 2003<br>Utilities                                                                             |            |        |           |                            | 700.00          |
| Account No.                                                                      |         |             | Credit Protection Assoc LP                                                                    |            |        |           |                            |                 |
| Representing:<br>Time Warner Cable                                               |         |             | 13355 Noel Road<br>Suite 2100<br>Dallas, TX 75240                                             |            |        |           |                            |                 |
| Account No. 2121                                                                 |         |             | 2006                                                                                          |            | T      | $\dagger$ | 7                          |                 |
| UHHS Memorial Hosp of Geneva<br>870 Main Street<br>Geneva, OH 44041              |         | -           | Medical Services                                                                              |            |        |           |                            | 417.00          |
| Sheet no18_ of _21_ sheets attached to Schedule of                               |         | _           | 1                                                                                             | Sub        | tota   | al        | 1                          |                 |
| Creditors Holding Unsecured Nonpriority Claims                                   |         |             | (Total o                                                                                      | this       | pas    | ge        | .) [                       | 1,397.00        |

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| In re | Stephen Michael Thomas | Case No |  |
|-------|------------------------|---------|--|
|       |                        | Debtor  |  |

(Continuation Sheet)

| CREDITOR'S NAME,                                                                 | 000      |             | usband, Wife, Joint, or Community                    | 000         | U<br>N       | 1           | T   |                 |
|----------------------------------------------------------------------------------|----------|-------------|------------------------------------------------------|-------------|--------------|-------------|-----|-----------------|
| MAILING ADDRESS INCLUDING ZIP CODE, AND ACCOUNT NUMBER (See instructions above.) | ODE BTOR | C<br>A<br>M | CONSIDERATION FOR CLAIM. IF CLAIM                    | NT I NG ENT | L I QU I DAT | E F L T E C | - 1 | AMOUNT OF CLAIM |
| Account No.                                                                      |          |             | United Collection Bureau Inc                         | ٦т          | T<br>E<br>D  |             | ſ   |                 |
| Representing:<br>UHHS Memorial Hosp of Geneva                                    |          |             | 5620 Southwyck Blvd<br>Suite 206<br>Toledo, OH 43614 |             | D            |             |     |                 |
| Account No.                                                                      | $\vdash$ |             | United Collections Toledo                            | +           | 十            | $\dagger$   | +   |                 |
| Representing:<br>UHHS Memorial Hosp of Geneva                                    |          |             | 5620 Southwyck Blvd<br>Toledo, OH 43614              |             |              |             |     |                 |
| Account No. xx9491                                                               |          |             | 2007                                                 |             | T            | T           | Ī   |                 |
| UHHS Memorial Hosp of Geneva<br>870 Main Street<br>Geneva, OH 44041              |          | -           | Medical Services                                     |             |              |             |     | 130.00          |
| Account No.                                                                      |          |             | NCO Financial                                        |             | T            | t           | 1   |                 |
| Representing:<br>UHHS Memorial Hosp of Geneva                                    |          |             | 507 Prudential Road<br>Horsham, PA 19044             |             |              |             |     |                 |
| Account No. x0981                                                                |          |             | 2006                                                 | T           | T            | T           | 7   |                 |
| UHHS Memorial Hosp of Geneva<br>870 Main Street<br>Geneva, OH 44041              |          | -           | Medical Services                                     |             |              |             |     | 400.00          |
| Sheet no. <b>19</b> of <b>21</b> sheets attached to Schedule of                  |          | _           |                                                      | Sub         | tota         | al          | 7   | 530.00          |
| Creditors Holding Unsecured Nonpriority Claims                                   |          |             | (Total of                                            | this        | pa           | ge)         | ١   | 530.00          |

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| In re | Stephen Michael Thomas | Case No |  |
|-------|------------------------|---------|--|
| _     |                        | Debtor  |  |

# SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS (Continuation Sheet)

| CREDITOR'S NAME, MAILING ADDRESS INCLUDING ZIP CODE,                | CODEBTO | H W      | DATE CLAIM WAS INCURRED AND CONSIDERATION FOR CLAIM. IF CLAIM | CONTINGENT | UNLIQUIDATED | 2      | D I S P U | AMOUNT OF CLAIM |
|---------------------------------------------------------------------|---------|----------|---------------------------------------------------------------|------------|--------------|--------|-----------|-----------------|
| AND ACCOUNT NUMBER (See instructions above.)                        | O<br>R  | C        | IS SUBJECT TO SETOFF, SO STATE.                               | G E N      | i D<br>A     |        | Ė         | AMOUNT OF CLAIM |
| Account No.                                                         |         |          | NCO Financial                                                 | -   '      | ΙĘ           |        |           |                 |
| Representing:                                                       |         |          | 507 Prudential Road                                           | H          | 뿌            | +      | $\dashv$  |                 |
| UHHS Memorial Hosp of Geneva                                        |         |          | Horsham, PA 19044                                             |            |              |        |           |                 |
| Account No. x0611Y                                                  | -       |          | 2006<br>Medical Services                                      | +          | +            | +      |           |                 |
| UHHS Memorial Hosp of Geneva<br>870 Main Street<br>Geneva, OH 44041 |         | -        | Medical Services                                              |            |              |        |           |                 |
|                                                                     |         |          |                                                               |            | ╧            |        |           | 450.00          |
| Account No.                                                         |         |          | United Collection Bureau Inc                                  |            |              |        |           |                 |
| Representing:                                                       |         |          | 5620 Southwyck Blvd<br>Suite 206                              |            |              |        |           |                 |
| UHHS Memorial Hosp of Geneva                                        |         |          | Toledo, OH 43614                                              |            |              |        |           |                 |
| Account No. xxxxxxx7304                                             | H       |          | 2007-2008                                                     | +          | +            | +      |           |                 |
| LIC Danie NA                                                        |         |          | Over Draft                                                    |            |              |        |           |                 |
| US Bank NA<br>Bankruptcy Dept                                       |         | _        |                                                               |            |              |        |           |                 |
| PO Box 5229                                                         |         |          |                                                               |            |              |        |           |                 |
| Cincinnati, OH 45201                                                |         |          |                                                               |            |              |        |           | 700.00          |
| Account No.                                                         | t       |          | Audit Systems Inc                                             | 十          | $^{+}$       | Ť      | $\forall$ |                 |
|                                                                     | 1       |          | 3696 Ulmerton Rd                                              |            |              |        |           |                 |
| Representing:                                                       |         |          | Suite 200                                                     |            |              |        |           |                 |
| US Bank NA                                                          |         |          | Clearwater, FL 33762                                          |            |              |        |           |                 |
|                                                                     |         |          |                                                               |            |              |        |           |                 |
| Sheet no. <b>20</b> of <b>21</b> sheets attached to Schedule of     | _       | <u> </u> |                                                               | Sub        | <br>otot     | <br>al | $\dashv$  | 4 450 00        |
| Creditors Holding Unsecured Nonpriority Claims                      |         |          | (Total of                                                     | this       | pa           | ge     | ;) [      | 1,150.00        |

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| In re | Stephen Michael Thomas | Case No. |  |
|-------|------------------------|----------|--|
| · •   |                        | Debtor   |  |

### SCHEDULE F - CREDITORS HOLDING UNSECURED NONPRIORITY CLAIMS

(Continuation Sheet)

| CREDITOR'S NAME,                                                | C        | Ηι      | sband, Wife, Joint, or Community                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Č             | Ü    | P        |                 |
|-----------------------------------------------------------------|----------|---------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|------|----------|-----------------|
| MAILING ADDRESS                                                 | CODEBTOR | Н       | DATE OF A PARTY OF PA | CONTINGEN     | Ľ    | DISPUTE  |                 |
| INCLUDING ZIP CODE,                                             | I E<br>B | w       | DATE CLAIM WAS INCURRED AND                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ΙŢ            | l'a  | I P      |                 |
| AND ACCOUNT NUMBER                                              | Ī        | J       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | N             | ĮŪ   | ĮŤ       | AMOUNT OF CLAIM |
| (See instructions above.)                                       | R        | С       | is subject to setoit, so state.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | E             | þ    | <u>-</u> |                 |
| Account No. 2077                                                | ┢        | ╁       | 2006                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | $\frac{1}{4}$ | I A  | D        |                 |
| Account No. 2011                                                | l        |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               | E    |          |                 |
|                                                                 |          |         | contract deficiency                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | $\vdash$      | ۲    | ┢        | 1               |
| Verizon Wireless                                                |          |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |      |          |                 |
| 700 Cranberry Woods Drive                                       |          | -       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |      |          |                 |
| Cranberry Twp, PA 16066                                         |          |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |      |          |                 |
|                                                                 |          |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |      |          |                 |
|                                                                 |          |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |      |          | 824.00          |
| Account No.                                                     |          |         | Pinnacle Credit Services                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |               |      |          |                 |
| Representing:                                                   |          |         | PO Box 640                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |               |      |          |                 |
| Verizon Wireless                                                |          |         | Hopkins, MN 55343                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |               |      |          |                 |
| Verizon wireless                                                |          |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |      |          |                 |
|                                                                 |          |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |      |          |                 |
|                                                                 |          |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |      |          |                 |
|                                                                 |          |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |      |          |                 |
|                                                                 |          |         | 2000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |      |          |                 |
| Account No. 5167                                                | l        |         | 2002                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |               |      |          |                 |
|                                                                 |          |         | Credit card purchases                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |               |      |          |                 |
| Washington Mutual Providian                                     |          |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |      |          |                 |
| Attn: Bankruptcy Dept                                           |          | -       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |      |          |                 |
| PO Box 10467                                                    |          |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |      |          |                 |
| Greenville, SC 29603                                            |          |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |      |          |                 |
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| Account No.                                                     |          |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |      |          |                 |
|                                                                 | 1        |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |      |          |                 |
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| Account No.                                                     |          |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |      |          |                 |
|                                                                 | 1        |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |      |          |                 |
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|                                                                 |          |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |      |          |                 |
|                                                                 |          |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |      |          |                 |
|                                                                 |          |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               |      |          |                 |
|                                                                 |          | 1       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |               | 1    | 1        |                 |
|                                                                 | L        | $\perp$ |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | $\perp$       | L    | L        |                 |
| Sheet no. <b>21</b> of <b>21</b> sheets attached to Schedule of |          |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Sub           | tota | ıl       |                 |
| Creditors Holding Unsecured Nonpriority Claims                  |          |         | (Total of t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |      |          | 2,750.00        |
| Creations froming Onsecuted Nonphority Claims                   |          |         | (Total of t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |               |      |          |                 |
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|                                                                 |          |         | (Report on Summary of So                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | che           | lule | es)      | 80,474.28       |

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| In re | Stephen Michael Thomas |        | Case No |
|-------|------------------------|--------|---------|
| _     |                        | Debtor | ,       |

### SCHEDULE G - EXECUTORY CONTRACTS AND UNEXPIRED LEASES

Describe all executory contracts of any nature and all unexpired leases of real or personal property. Include any timeshare interests. State nature of debtor's interest in contract, i.e., "Purchaser", "Agent", etc. State whether debtor is the lessor or lessee of a lease. Provide the names and complete mailing addresses of all other parties to each lease or contract described. If a minor child is a party to one of the leases or contracts, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

■ Check this box if debtor has no executory contracts or unexpired leases.

Name and Mailing Address, Including Zip Code, of Other Parties to Lease or Contract

Description of Contract or Lease and Nature of Debtor's Interest. State whether lease is for nonresidential real property. State contract number of any government contract.

| In re | Stephen Michael Thomas | Case No |  |
|-------|------------------------|---------|--|
| _     |                        | Debtor  |  |

### **SCHEDULE H - CODEBTORS**

Provide the information requested concerning any person or entity, other than a spouse in a joint case, that is also liable on any debts listed by debtor in the schedules of creditors. Include all guarantors and co-signers. If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within the eight year period immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state, commonwealth, or territory. Include all names used by the nondebtor spouse during the eight years immediately preceding the commencement of this case. If a minor child is a codebtor or a creditor, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. §112 and Fed. R. Bankr. P. 1007(m).

Check this box if debtor has no codebtors.

NAME AND ADDRESS OF CODEBTOR

NAME AND ADDRESS OF CREDITOR

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| In re Stephen Michael Thomas |
|------------------------------|
|------------------------------|

| Debtor(s) |  |
|-----------|--|

Case No.

### SCHEDULE I - CURRENT INCOME OF INDIVIDUAL DEBTOR(S)

The column labeled "Spouse" must be completed in all cases filed by joint debtors and by every married debtor, whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. Do not state the name of any minor child. The average monthly income calculated on this form may differ from the current monthly income calculated on Form 22A, 22B, or 22C.

| Debtor's Marital Status:                                                            | DEPENDENTS OF DE                                                   | BTOR AND SPC | USE      |             |            |
|-------------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------|----------|-------------|------------|
| Destor's Marian Status.                                                             | RELATIONSHIP(S):                                                   | AGE(S):      |          |             |            |
| Widowed                                                                             | None.                                                              |              |          |             |            |
| Employment:                                                                         | DEBTOR                                                             |              | SPOUSE   |             |            |
| Occupation                                                                          | material handler                                                   |              |          |             |            |
| Name of Employer                                                                    | Ashtabula Rubber                                                   |              |          |             |            |
| How long employed                                                                   | 12 yrs                                                             |              |          |             |            |
| Address of Employer                                                                 | 2751 West Ave<br>Ashtabula, OH 44004                               |              |          |             |            |
| INCOME: (Estimate of avera                                                          | age or projected monthly income at time case filed)                |              | DEBTOR   | 5           | SPOUSE     |
|                                                                                     | ry, and commissions (Prorate if not paid monthly)                  | \$           | 2,515.50 | \$          | N/A        |
| 2. Estimate monthly overtime                                                        |                                                                    | \$           | 108.33   | \$          | N/A        |
| 3. SUBTOTAL                                                                         |                                                                    | \$           | 2,623.83 | \$          | N/A        |
| 4. LESS PAYROLL DEDUC                                                               | CTIONS                                                             |              |          |             |            |
| <ul> <li>a. Payroll taxes and soc</li> </ul>                                        | ial security                                                       | \$           | 628.88   | \$          | N/A        |
| b. Insurance                                                                        |                                                                    | \$           | 70.72    | \$          | N/A        |
| c. Union dues                                                                       |                                                                    | \$           | 0.00     | \$          | N/A        |
| d. Other (Specify):                                                                 | 401k                                                               | \$           | 75.47    | \$          | N/A        |
|                                                                                     | 401k loan                                                          | \$           | 108.33   | \$          | N/A        |
| 5. SUBTOTAL OF PAYROL                                                               | LL DEDUCTIONS                                                      | \$           | 883.40   | \$          | N/A        |
| 6. TOTAL NET MONTHLY                                                                | TAKE HOME PAY                                                      | \$           | 1,740.43 | \$          | N/A        |
| 7. Regular income from opera                                                        | ation of business or profession or farm (Attach detailed statement | \$           | 0.00     | \$          | N/A        |
| 8. Income from real property                                                        | •                                                                  | \$           | 0.00     | \$          | N/A        |
| 9. Interest and dividends                                                           |                                                                    | \$           | 0.00     | \$          | N/A        |
| 10. Alimony, maintenance or dependents listed above                                 | support payments payable to the debtor for the debtor's use or th  | at of \$     | 0.00     | \$          | N/A        |
| 11. Social security or government                                                   | ment assistance                                                    | Φ.           | 0.00     | Φ.          | N1/A       |
| (Specify):                                                                          |                                                                    | \$           | 0.00     | \$          | N/A<br>N/A |
| 12 D :                                                                              |                                                                    | \$           | 0.00     | \$          | N/A<br>N/A |
| <ul><li>12. Pension or retirement income</li><li>13. Other monthly income</li></ul> | ome                                                                | <b>ф</b>     | 0.00     | <b>»</b> —— | N/A        |
| (Specify):                                                                          |                                                                    | \$           | 0.00     | \$          | N/A        |
|                                                                                     |                                                                    | \$           | 0.00     | \$          | N/A        |
| 14. SUBTOTAL OF LINES                                                               | 7 THROUGH 13                                                       | \$           | 0.00     | \$          | N/A        |
| 15. AVERAGE MONTHLY                                                                 | INCOME (Add amounts shown on lines 6 and 14)                       | \$           | 1,740.43 | \$          | N/A        |
| 16. COMBINED AVERAGE                                                                | E MONTHLY INCOME: (Combine column totals from line 15)             |              | \$       | 1,740.43    | 3          |

(Report also on Summary of Schedules and, if applicable, on Statistical Summary of Certain Liabilities and Related Data)

17. Describe any increase or decrease in income reasonably anticipated to occur within the year following the filing of this document:

| In re | Stephen | Michael | <b>Thomas</b> |
|-------|---------|---------|---------------|
|-------|---------|---------|---------------|

| bto |  |
|-----|--|
|     |  |
|     |  |

Case No.

### SCHEDULE J - CURRENT EXPENDITURES OF INDIVIDUAL DEBTOR(S)

Complete this schedule by estimating the average or projected monthly expenses of the debtor and the debtor's family at time case filed. Prorate any payments made bi-weekly, quarterly, semi-annually, or annually to show monthly rate. The average monthly expenses calculated on this form may differ from the deductions from income allowed on Form 22A or 22C.

| ☐ Check this box if a joint petition is filed and debtor's spouse maintains a separate household. Complexpenditures labeled "Spouse."                                        | ete a separate | e schedule of |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|---------------|
| 1. Rent or home mortgage payment (include lot rented for mobile home)                                                                                                        | \$             | 700.00        |
| a. Are real estate taxes included? Yes No _X                                                                                                                                 |                |               |
| b. Is property insurance included? Yes No _X_                                                                                                                                |                |               |
| 2. Utilities: a. Electricity and heating fuel                                                                                                                                | \$             | 0.00          |
| b. Water and sewer                                                                                                                                                           | \$             | 0.00          |
| c. Telephone                                                                                                                                                                 | \$             | 0.00          |
| d. Other                                                                                                                                                                     | \$             | 0.00          |
| 3. Home maintenance (repairs and upkeep)                                                                                                                                     | \$             | 0.00          |
| 4. Food                                                                                                                                                                      | \$             | 400.00        |
| 5. Clothing                                                                                                                                                                  | \$             | 65.00         |
| 6. Laundry and dry cleaning                                                                                                                                                  | \$             | 15.00         |
| 7. Medical and dental expenses                                                                                                                                               | \$             | 150.00        |
| 8. Transportation (not including car payments)                                                                                                                               | \$             | 350.00        |
| 9. Recreation, clubs and entertainment, newspapers, magazines, etc.                                                                                                          | \$             | 100.00        |
| 10. Charitable contributions                                                                                                                                                 | \$             | 0.00          |
| 11. Insurance (not deducted from wages or included in home mortgage payments)                                                                                                |                |               |
| a. Homeowner's or renter's                                                                                                                                                   | \$             | 0.00          |
| b. Life                                                                                                                                                                      | \$             | 0.00          |
| c. Health                                                                                                                                                                    | \$             | 0.00          |
| d. Auto                                                                                                                                                                      | \$             | 40.00         |
| e. Other  12. Taxes (not deducted from wages or included in home mortgage payments)                                                                                          | \$             | 0.00          |
|                                                                                                                                                                              |                |               |
| (Specify)                                                                                                                                                                    | \$             | 0.00          |
| 13. Installment payments: (In chapter 11, 12, and 13 cases, do not list payments to be included in the plan)                                                                 |                |               |
| a. Auto                                                                                                                                                                      | \$             | 0.00          |
| b. Other                                                                                                                                                                     | \$             | 0.00          |
| c. Other                                                                                                                                                                     | \$             | 0.00          |
| 14. Alimony, maintenance, and support paid to others                                                                                                                         | \$             | 0.00          |
| 15. Payments for support of additional dependents not living at your home                                                                                                    | \$             | 0.00          |
| 16. Regular expenses from operation of business, profession, or farm (attach detailed statement)                                                                             | \$             | 0.00          |
| 17. Other personal care                                                                                                                                                      | \$             | 50.00         |
| Other                                                                                                                                                                        | \$             | 0.00          |
| 18. AVERAGE MONTHLY EXPENSES (Total lines 1-17. Report also on Summary of Schedules and, if applicable, on the Statistical Summary of Certain Liabilities and Related Data.) | \$             | 1,870.00      |
| 19. Describe any increase or decrease in expenditures reasonably anticipated to occur within the year following the filing of this document:                                 | _              |               |
| 20. STATEMENT OF MONTHLY NET INCOME                                                                                                                                          | _              | 4 740 40      |
| a. Average monthly income from Line 15 of Schedule I                                                                                                                         | \$             | 1,740.43      |
| b. Average monthly expenses from Line 18 above                                                                                                                               | \$             | 1,870.00      |
| c. Monthly net income (a. minus b.)                                                                                                                                          | \$             | -129.57       |

### **United States Bankruptcy Court** Northern District of Ohio

| In re                          | Stephen Michael Thomas                                                                                                                                                                                                                                                                                                                                                        |                                                                                             | Case No.                                                                  |                                                                                             |
|--------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|
|                                |                                                                                                                                                                                                                                                                                                                                                                               | Debtor(s)                                                                                   | Chapter                                                                   | 7                                                                                           |
|                                | DECLARATION CONCE                                                                                                                                                                                                                                                                                                                                                             |                                                                                             |                                                                           |                                                                                             |
|                                | I declare under penalty of perjury that I have sheets, and that they are true and correct to the                                                                                                                                                                                                                                                                              |                                                                                             |                                                                           |                                                                                             |
| Date                           | December 8, 2008 Signatu                                                                                                                                                                                                                                                                                                                                                      | Is/ Stephen Michal Debtor                                                                   |                                                                           |                                                                                             |
| Pen                            | nalty for making a false statement or concealing proper<br>18 U.S.C                                                                                                                                                                                                                                                                                                           | rty: Fine of up to \$5<br>C. §§ 152 and 3571.                                               |                                                                           | ent for up to 5 years or both.                                                              |
| for com<br>110(h) a<br>chargea | DECLARATION AND SIGNATURE OF NON-ATTOR<br>I declare under penalty of perjury that: (1) I am a bankrupt<br>pensation and have provided the debtor with a copy of this d<br>and 342(b); and, (3) if rules or guidelines have been promulg<br>ble by bankruptcy petition preparers, I have given the debtor<br>or accepting any fee from the debtor, as required by that section | cy petition preparer as ocument and the notice ated pursuant to 11 U. notice of the maximum | defined in 11 U.S.C. § es and information requ<br>S.C. § 110(h) setting a | 110; (2) I prepared this document nired under 11 U.S.C. §§ 110(b), maximum fee for services |
| If the bo                      | or Typed Name and Title, if any, of Bankruptcy Petition Pre<br>unkruptcy petition preparer is not an individual, state the nan<br>ible person, or partner who signs this document.                                                                                                                                                                                            |                                                                                             |                                                                           | o. (Required by 11 U.S.C. § 110.) number of the officer, principal,                         |
| Address                        |                                                                                                                                                                                                                                                                                                                                                                               |                                                                                             |                                                                           |                                                                                             |
| X                              |                                                                                                                                                                                                                                                                                                                                                                               |                                                                                             |                                                                           |                                                                                             |
| Signatu                        | are of Bankruptcy Petition Preparer                                                                                                                                                                                                                                                                                                                                           |                                                                                             | Date                                                                      |                                                                                             |
|                                | and Social Security numbers of all other individuals who pre-                                                                                                                                                                                                                                                                                                                 | pared or assisted in pre                                                                    | eparing this document, u                                                  | unless the bankruptcy petition                                                              |
| A bankr                        | than one person prepared this document, attach additional suptcy petition preparer's failure to comply with the provision isonment or both. 11 U.S.C. § 110; 18 U.S.C. § 156.                                                                                                                                                                                                 |                                                                                             |                                                                           |                                                                                             |

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Best Case Bankruptcy

### United States Bankruptcy Court Northern District of Ohio

| In re | Stephen Michael Thomas | Case No.  |         |   |
|-------|------------------------|-----------|---------|---|
|       |                        | Debtor(s) | Chapter | 7 |

### STATEMENT OF FINANCIAL AFFAIRS

This statement is to be completed by every debtor. Spouses filing a joint petition may file a single statement on which the information for both spouses is combined. If the case is filed under chapter 12 or chapter 13, a married debtor must furnish information for both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed. An individual debtor engaged in business as a sole proprietor, partner, family farmer, or self-employed professional, should provide the information requested on this statement concerning all such activities as well as the individual's personal affairs. To indicate payments, transfers and the like to minor children, state the child's initials and the name and address of the child's parent or guardian, such as "A.B., a minor child, by John Doe, guardian." Do not disclose the child's name. See, 11 U.S.C. § 112; Fed. R. Bankr. P. 1007(m).

Questions 1 - 18 are to be completed by all debtors. Debtors that are or have been in business, as defined below, also must complete Questions 19 - 25. **If the answer to an applicable question is "None," mark the box labeled "None."** If additional space is needed for the answer to any question, use and attach a separate sheet properly identified with the case name, case number (if known), and the number of the question.

#### **DEFINITIONS**

"In business." A debtor is "in business" for the purpose of this form if the debtor is a corporation or partnership. An individual debtor is "in business" for the purpose of this form if the debtor is or has been, within six years immediately preceding the filing of this bankruptcy case, any of the following: an officer, director, managing executive, or owner of 5 percent or more of the voting or equity securities of a corporation; a partner, other than a limited partner, of a partnership; a sole proprietor or self-employed full-time or part-time. An individual debtor also may be "in business" for the purpose of this form if the debtor engages in a trade, business, or other activity, other than as an employee, to supplement income from the debtor's primary employment.

"Insider." The term "insider" includes but is not limited to: relatives of the debtor; general partners of the debtor and their relatives; corporations of which the debtor is an officer, director, or person in control; officers, directors, and any owner of 5 percent or more of the voting or equity securities of a corporate debtor and their relatives; affiliates of the debtor and insiders of such affiliates; any managing agent of the debtor. 11 U.S.C. § 101.

### ${\bf 1.}\ Income\ from\ employment\ or\ operation\ of\ business$

| ľ | Voi | ne |
|---|-----|----|
|   |     |    |

State the gross amount of income the debtor has received from employment, trade, or profession, or from operation of the debtor's business, including part-time activities either as an employee or in independent trade or business, from the beginning of this calendar year to the date this case was commenced. State also the gross amounts received during the **two years** immediately preceding this calendar year. (A debtor that maintains, or has maintained, financial records on the basis of a fiscal rather than a calendar year may report fiscal year income. Identify the beginning and ending dates of the debtor's fiscal year.) If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income of both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

| AMOUNT      | SOURCE                   |
|-------------|--------------------------|
| \$31,418.80 | Ashtabula Rubber<br>2008 |
| \$31,361.40 | Ashtabula Rubber<br>2007 |
| \$30,757.00 | Ashtabula Rubber<br>2006 |

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### 2. Income other than from employment or operation of business

None

State the amount of income received by the debtor other than from employment, trade, profession, or operation of the debtor's business during the two years immediately preceding the commencement of this case. Give particulars. If a joint petition is filed, state income for each spouse separately. (Married debtors filing under chapter 12 or chapter 13 must state income for each spouse whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

**AMOUNT SOURCE** 

#### 3. Payments to creditors

None Complete a. or b., as appropriate, and c.

> Individual or joint debtor(s) with primarily consumer debts. List all payments on loans, installment purchases of goods or services, and other debts to any creditor made within 90 days immediately preceding the commencement of this case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$600. Indicate with an (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS DATES OF AMOUNT STILL OF CREDITOR **PAYMENTS** AMOUNT PAID **OWING** 

b. Debtor whose debts are not primarily consumer debts: List each payment or other transfer to any creditor made within 90 days immediately preceding the commencement of the case unless the aggregate value of all property that constitutes or is affected by such transfer is less than \$5,475. If the debtor is an individual, indicate with an asterisk (\*) any payments that were made to a creditor on account of a domestic support obligation or as part of an alternative repayment schedule under a plan by an approved nonprofit budgeting and creditor counseling agency. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

AMOUNT DATES OF PAID OR PAYMENTS/ VALUE OF AMOUNT STILL NAME AND ADDRESS OF CREDITOR TRANSFERS **TRANSFERS OWING** 

c. All debtors: List all payments made within one year immediately preceding the commencement of this case to or for the benefit of creditors who are or were insiders. (Married debtors filing under chapter 12 or chapter 13 must include payments by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR AND AMOUNT STILL RELATIONSHIP TO DEBTOR DATE OF PAYMENT AMOUNT PAID OWING

### 4. Suits and administrative proceedings, executions, garnishments and attachments

None 

a. List all suits and administrative proceedings to which the debtor is or was a party within one year immediately preceding the filing of this bankruptcy case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

CAPTION OF SUIT COURT OR AGENCY STATUS OR NATURE OF PROCEEDING AND CASE NUMBER AND LOCATION DISPOSITION Cashland Financial Services compalint for money Ashtabula Municipal Court judgment for Plaintiff Inc vs Stephen M Thomas Ashtabula, OH 44004 Case # 08CVF00826 Assset Acceptance LLC vs Ashtabula Municipal Court judgment for Plaintiff complaint for money Steve Thomas Ashtabula, OH 44004 garnishment of wages Case #07CVF00398 LVNV Funding LLC vs **Ashtabula Municipal Court** judgment for Plaintiff complaint for money Stephen M Thomas Ashtabula, OH 44004 Case # 08CVF00726

None 

b. Describe all property that has been attached, garnished or seized under any legal or equitable process within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON FOR WHOSE BENEFIT PROPERTY WAS SEIZED

Asset Acceptance for Chase Bank PO Box 318037

Independence, OH 44131

DESCRIPTION AND VALUE OF

DATE OF SEIZURE **PROPERTY** 2008

wages \$ 3407.51

#### 5. Repossessions, foreclosures and returns

List all property that has been repossessed by a creditor, sold at a foreclosure sale, transferred through a deed in lieu of foreclosure or returned to the seller, within one year immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF REPOSSESSION,

NAME AND ADDRESS OF CREDITOR OR SELLER

FORECLOSURE SALE, TRANSFER OR RETURN DESCRIPTION AND VALUE OF

**PROPERTY** 

### 6. Assignments and receiverships

None

a. Describe any assignment of property for the benefit of creditors made within 120 days immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include any assignment by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DATE OF

NAME AND ADDRESS OF ASSIGNEE

ASSIGNMENT

TERMS OF ASSIGNMENT OR SETTLEMENT

b. List all property which has been in the hands of a custodian, receiver, or court-appointed official within one year immediately

preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning property of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not

NAME AND LOCATION

NAME AND ADDRESS OF CUSTODIAN

OF COURT CASE TITLE & NUMBER DATE OF ORDER

DESCRIPTION AND VALUE OF

**PROPERTY** 

7. Gifts

None

List all gifts or charitable contributions made within **one year** immediately preceding the commencement of this case except ordinary and usual gifts to family members aggregating less than \$200 in value per individual family member and charitable contributions aggregating less than \$100 per recipient. (Married debtors filing under chapter 12 or chapter 13 must include gifts or contributions by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF PERSON OR ORGANIZATION RELATIONSHIP TO DEBTOR. IF ANY

DATE OF GIFT

DESCRIPTION AND VALUE OF GIFT

8. Losses

None

List all losses from fire, theft, other casualty or gambling within one year immediately preceding the commencement of this case or since the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include losses by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

DESCRIPTION AND VALUE OF PROPERTY

DESCRIPTION OF CIRCUMSTANCES AND. IF LOSS WAS COVERED IN WHOLE OR IN PART BY INSURANCE, GIVE PARTICULARS

DATE OF LOSS

### 9. Payments related to debt counseling or bankruptcy

None 

List all payments made or property transferred by or on behalf of the debtor to any persons, including attorneys, for consultation concerning debt consolidation, relief under the bankruptcy law or preparation of the petition in bankruptcy within **one year** immediately preceding the commencement of this case.

NAME AND ADDRESS OF PAYEE Jerome A. Lemire 838 State Route 46 North Jefferson, OH 44047

DATE OF PAYMENT, NAME OF PAYOR IF OTHER THAN DEBTOR 2008

AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY \$1000.00

### 10. Other transfers

None 

a. List all other property, other than property transferred in the ordinary course of the business or financial affairs of the debtor, transferred either absolutely or as security within two years immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include transfers by either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF TRANSFEREE,

RELATIONSHIP TO DEBTOR unknown buyer

DATE 2007

DESCRIBE PROPERTY TRANSFERRED AND VALUE RECEIVED

1997 Pontiac Sunfire

\$700.00

none

None b. List all property transferred by the debtor within ten years immediately preceding the commencement of this case to a self-settled

trust or similar device of which the debtor is a beneficiary.

NAME OF TRUST OR OTHER

DEVICE

DATE(S) OF TRANSFER(S) AMOUNT OF MONEY OR DESCRIPTION AND VALUE OF PROPERTY OR DEBTOR'S INTEREST

IN PROPERTY

### 11. Closed financial accounts

None 

List all financial accounts and instruments held in the name of the debtor or for the benefit of the debtor which were closed, sold, or otherwise transferred within one year immediately preceding the commencement of this case. Include checking, savings, or other financial accounts, certificates of deposit, or other instruments; shares and share accounts held in banks, credit unions, pension funds, cooperatives, associations, brokerage houses and other financial institutions. (Married debtors filing under chapter 12 or chapter 13 must include information concerning accounts or instruments held by or for either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF INSTITUTION

**US Bank NA Bankruptcy Dept** PO Box 5229

Cincinnati, OH 45201

**Cardinal Community Credit Union** 625 Lake Avenue

Ashtabula, OH 44004

TYPE OF ACCOUNT, LAST FOUR AMOUNT AND DATE OF SALE DIGITS OF ACCOUNT NUMBER. OR CLOSING AND AMOUNT OF FINAL BALANCE

05/2008 checking account xxxxx0184 -1000.00 -1000.00

savings account

\$0.00

02/2008 \$10.00

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### 12. Safe deposit boxes

None

List each safe deposit or other box or depository in which the debtor has or had securities, cash, or other valuables within **one year** immediately preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include boxes or depositories of either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF BANK OR OTHER DEPOSITORY First Merit Bank 888 Lake

Ashtabula, OH 44004

NAMES AND ADDRESSES OF THOSE WITH ACCESS TO BOX OR DEPOSITORY Jenny Dawson 1530 W 14th St Ashtbula, Oh 44004

DESCRIPTION
OF CONTENTS
wills, POA, living will

DATE OF TRANSFER OR SURRENDER, IF ANY

Barbara Dawson 4343 N Bend Rd Ashtabula, OH 44004

#### 13. Setoffs

None

List all setoffs made by any creditor, including a bank, against a debt or deposit of the debtor within **90 days** preceding the commencement of this case. (Married debtors filing under chapter 12 or chapter 13 must include information concerning either or both spouses whether or not a joint petition is filed, unless the spouses are separated and a joint petition is not filed.)

NAME AND ADDRESS OF CREDITOR

DATE OF SETOFF

AMOUNT OF SETOFF

#### 14. Property held for another person

None List all property owned by another person that the debtor holds or controls.

DESCRIPTION AND VALUE OF

NAME AND ADDRESS OF OWNER

PROPERTY

LOCATION OF PROPERTY

### 15. Prior address of debtor

None

If the debtor has moved within **three years** immediately preceding the commencement of this case, list all premises which the debtor occupied during that period and vacated prior to the commencement of this case. If a joint petition is filed, report also any separate address of either spouse.

ADDRESS 830 Bunker Hill Ashtabula, OH 44004 NAME USED same

DATES OF OCCUPANCY **05/2006 to 11/2006** 

### 16. Spouses and Former Spouses

None

If the debtor resides or resided in a community property state, commonwealth, or territory (including Alaska, Arizona, California, Idaho, Louisiana, Nevada, New Mexico, Puerto Rico, Texas, Washington, or Wisconsin) within **eight years** immediately preceding the commencement of the case, identify the name of the debtor's spouse and of any former spouse who resides or resided with the debtor in the community property state.

NAME

#### 17. Environmental Information.

For the purpose of this question, the following definitions apply:

"Environmental Law" means any federal, state, or local statute or regulation regulating pollution, contamination, releases of hazardous or toxic substances, wastes or material into the air, land, soil, surface water, groundwater, or other medium, including, but not limited to, statutes or regulations regulating the cleanup of these substances, wastes, or material.

"Site" means any location, facility, or property as defined under any Environmental Law, whether or not presently or formerly owned or operated by the debtor, including, but not limited to, disposal sites.

"Hazardous Material" means anything defined as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, or contaminant or similar term under an Environmental Law

None

None

a. List the name and address of every site for which the debtor has received notice in writing by a governmental unit that it may be liable or potentially liable under or in violation of an Environmental Law. Indicate the governmental unit, the date of the notice, and, if known, the Environmental Law:

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

**ENVIRONMENTAL** 

NOTICE

GOVERNMENTAL UNIT LAW

b. List the name and address of every site for which the debtor provided notice to a governmental unit of a release of Hazardous

Material. Indicate the governmental unit to which the notice was sent and the date of the notice.

SITE NAME AND ADDRESS

NAME AND ADDRESS OF

DATE OF

**ENVIRONMENTAL** 

NOTICE LAW

**GOVERNMENTAL UNIT** 

None c. List all judicial or administrative proceedings, including settlements or orders, under any Environmental Law with respect to which the debtor is or was a party. Indicate the name and address of the governmental unit that is or was a party to the proceeding, and the docket number.

NAME AND ADDRESS OF GOVERNMENTAL UNIT

DOCKET NUMBER

STATUS OR DISPOSITION

### 18. Nature, location and name of business

None

a. If the debtor is an individual, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was an officer, director, partner, or managing executive of a corporation, partner in a partnership, sole proprietor, or was self-employed in a trade, profession, or other activity either full- or part-time within six years immediately preceding the commencement of this case, or in which the debtor owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

If the debtor is a partnership, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities, within six years immediately preceding the commencement of this case.

If the debtor is a corporation, list the names, addresses, taxpayer identification numbers, nature of the businesses, and beginning and ending dates of all businesses in which the debtor was a partner or owned 5 percent or more of the voting or equity securities within six years immediately preceding the commencement of this case.

> LAST FOUR DIGITS OF SOCIAL-SECURITY OR OTHER INDIVIDUAL TAXPAYER-I.D. NO.

**BEGINNING AND** 

NAME (ITIN)/ COMPLETE EIN ADDRESS NATURE OF BUSINESS

**ENDING DATES** 

None b. Identify any business listed in response to subdivision a., above, that is "single asset real estate" as defined in 11 U.S.C. § 101.

NAME **ADDRESS** 

### DECLARATION UNDER PENALTY OF PERJURY BY INDIVIDUAL DEBTOR

I declare under penalty of perjury that I have read the answers contained in the foregoing statement of financial affairs and any attachments thereto and that they are true and correct.

| Date December 8, 2008                                                                                                                                                | Signature                                                                          | /s/ Stephen Michael Thomas                                                                                                                                                                                                                                                                                                                               |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <del>.</del>                                                                                                                                                         |                                                                                    | Stephen Michael Thomas                                                                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                      |                                                                                    | Debtor                                                                                                                                                                                                                                                                                                                                                   |
| Penalty for making a false statement: Fine                                                                                                                           | of up to \$500,000 or                                                              | imprisonment for up to 5 years, or both. 18 U.S.C. §§ 152 and 3571                                                                                                                                                                                                                                                                                       |
| I declare under penalty of perjury that: (1) I for compensation and have provided the debtor with a $110(h)$ and $342(b)$ ; and, (3) if rules or guidelines have     | am a bankruptcy p<br>copy of this docur<br>been promulgated<br>ven the debtor noti | Y BANKRUPTCY PETITION PREPARER (See 11 U.S.C. § 110) retition preparer as defined in 11 U.S.C. § 110; (2) I prepared this document ment and the notices and information required under 11 U.S.C. §§ 110(b), I pursuant to 11 U.S.C. § 110(h) setting a maximum fee for services ice of the maximum amount before preparing any document for filing for a |
| Printed or Typed Name and Title, if any, of Bankrupt If the bankruptcy petition preparer is not an individual responsible person, or partner who signs this document | ıl, state the name, i                                                              | Social Security No. (Required by 11 U.S.C. § 110.) title (if any), address, and social security number of the officer, principal,                                                                                                                                                                                                                        |
| Address                                                                                                                                                              |                                                                                    |                                                                                                                                                                                                                                                                                                                                                          |
| X                                                                                                                                                                    |                                                                                    |                                                                                                                                                                                                                                                                                                                                                          |
| Signature of Bankruptcy Petition Preparer                                                                                                                            |                                                                                    | Date                                                                                                                                                                                                                                                                                                                                                     |
| Names and Social Security numbers of all other indivi                                                                                                                | iduals who prepare                                                                 | d or assisted in preparing this document, unless the bankruptcy petition                                                                                                                                                                                                                                                                                 |

Names and Social Security numbers of all other individuals who prepared or assisted in preparing this document, unless the bankruptcy petition preparer is not an individual:

If more than one person prepared this document, attach additional signed sheets conforming to the appropriate Official Form for each person. A bankruptcy petition preparer's failure to comply with the provisions of title 11 and the Federal Rules of Bankruptcy Procedure may result in fines or imprisonment or both. 18 U.S.C. § 156.

### United States Bankruptcy Court Northern District of Ohio

| In re | Stephen Michael Thomas |           |         |   |
|-------|------------------------|-----------|---------|---|
|       |                        | Debtor(s) | Chapter | 7 |

### CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION

**PART A -** Debts secured by property of the estate. (Part A must be fully completed for **EACH** debt which is secured by property of the estate. Attach additional pages if necessary.)

|                                                                                                              |            | ,                                                                                                            |
|--------------------------------------------------------------------------------------------------------------|------------|--------------------------------------------------------------------------------------------------------------|
| Property No. 1                                                                                               |            |                                                                                                              |
| Creditor's Name:<br>Ashtabula County Medical Center                                                          |            | Describe Property Securing Debt:<br>real estate<br>PPN 051140011000<br>5729 Adams Ave<br>Ashtabula, OH 44004 |
| Property will be (check one):                                                                                |            | ,                                                                                                            |
| ■ Surrendered                                                                                                | ☐ Retained |                                                                                                              |
| If retaining the property, I intend to (check at  ☐ Redeem the property ☐ Reaffirm the debt ☐ Other. Explain |            | void lien using 11 U.S.C. § 522(f)).                                                                         |
| Property is (check one):                                                                                     |            |                                                                                                              |
| ■ Claimed as Exempt                                                                                          |            | ☐ Not claimed as exempt                                                                                      |
| Property No. 2                                                                                               |            |                                                                                                              |
| Creditor's Name:<br>Chase Bank                                                                               |            | Describe Property Securing Debt:<br>real estate<br>PPN 051140011000<br>5729 Adams Ave<br>Ashtabula, OH 44004 |
| Property will be (check one):                                                                                |            |                                                                                                              |
| ■ Surrendered                                                                                                | □ Retained |                                                                                                              |
| If retaining the property, I intend to (check at  ☐ Redeem the property ☐ Reaffirm the debt ☐ Other. Explain |            | void lien using 11 U.S.C. § 522(f)).                                                                         |
| Property is (check one):                                                                                     |            |                                                                                                              |
| ■ Claimed as Exempt                                                                                          |            | ☐ Not claimed as exempt                                                                                      |

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B8 (Form 8) (12/08) Page 2 Property No. 3 **Creditor's Name: Describe Property Securing Debt: HOUSEHOLD BANK** real estate PPN 051140011000 5729 Adams Ave Ashtabula, OH 44004 Property will be (check one): Surrendered □ Retained If retaining the property, I intend to (check at least one): ☐ Redeem the property ☐ Reaffirm the debt ☐ Other. Explain \_\_\_\_ \_\_\_\_\_ (for example, avoid lien using 11 U.S.C. § 522(f)). Property is (check one): Claimed as Exempt □ Not claimed as exempt Property No. 4 Creditor's Name: **Describe Property Securing Debt:** Wilshire Credit Corp real estate PPN 051140011000 5729 Adams Ave Ashtabula, OH 44004 Property will be (check one): Surrendered □ Retained If retaining the property, I intend to (check at least one): ☐ Redeem the property ☐ Reaffirm the debt Other. Explain \_\_\_\_\_\_ (for example, avoid lien using 11 U.S.C. § 522(f)). Property is (check one): Claimed as Exempt ☐ Not claimed as exempt PART B - Personal property subject to unexpired leases. (All three columns of Part B must be completed for each unexpired lease. Attach additional pages if necessary.) Property No. 1 Lessor's Name: **Describe Leased Property:** Lease will be Assumed pursuant to 11 -NONE-U.S.C. § 365(p)(2): ☐ YES □ NO

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I declare under penalty of perjury that the above indicates my intention as to any property of my estate securing a debt and/or personal property subject to an unexpired lease.

| Date | December 8, 2008 | Signature | /s/ Stephen Michael Thomas |  |
|------|------------------|-----------|----------------------------|--|
|      |                  |           | Stephen Michael Thomas     |  |
|      |                  |           | Debtor                     |  |

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## United States Bankruptcy Court Northern District of Ohio

| In re       | Stephen Michael Thon                                                                                                                                                                               | nas                                                                                                                                                                  |                                                                                                                                                                                                             | Case No.                                                                  |                                                                              |                |
|-------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|------------------------------------------------------------------------------|----------------|
|             |                                                                                                                                                                                                    |                                                                                                                                                                      | Debtor(s)                                                                                                                                                                                                   | Chapter                                                                   | 7                                                                            |                |
|             | DISCLOS                                                                                                                                                                                            | URE OF COMPEN                                                                                                                                                        | SATION OF ATTOR                                                                                                                                                                                             | NEY FOR DI                                                                | EBTOR(S)                                                                     |                |
| c           | compensation paid to me with                                                                                                                                                                       | in one year before the filing                                                                                                                                        | e 2016(b), I certify that I am<br>g of the petition in bankruptcy,<br>f or in connection with the bankruptcy                                                                                                | or agreed to be pa                                                        | id to me, for service                                                        |                |
|             | For legal services, I have                                                                                                                                                                         | agreed to accept                                                                                                                                                     |                                                                                                                                                                                                             | . \$                                                                      | 1,500.00                                                                     |                |
|             | Prior to the filing of this s                                                                                                                                                                      | statement I have received                                                                                                                                            |                                                                                                                                                                                                             | . \$                                                                      | 1,000.00                                                                     |                |
|             | Balance Due                                                                                                                                                                                        |                                                                                                                                                                      |                                                                                                                                                                                                             | . \$                                                                      | 500.00                                                                       |                |
| 2. T        | The source of the compensatio                                                                                                                                                                      | n paid to me was:                                                                                                                                                    |                                                                                                                                                                                                             |                                                                           |                                                                              |                |
|             | Debtor                                                                                                                                                                                             |                                                                                                                                                                      | Other (specify):                                                                                                                                                                                            |                                                                           |                                                                              |                |
| 3. T        | The source of compensation to                                                                                                                                                                      | be paid to me is:                                                                                                                                                    |                                                                                                                                                                                                             |                                                                           |                                                                              |                |
|             | Debtor                                                                                                                                                                                             |                                                                                                                                                                      | Other (specify):                                                                                                                                                                                            |                                                                           |                                                                              |                |
| a<br>b<br>c | n return for the above-disclose . Analysis of the debtor's fine . Preparation and filing of an . Representation of the debto . [Other provisions as needed . Negotiations with reaffirmation agre- | ed fee, I have agreed to rend<br>ancial situation, and rendering<br>by petition, schedules, states<br>or at the meeting of creditor<br>d]<br>secured creditors to re | der legal service for all aspects of ing advice to the debtor in determent of affairs and plan which nest and confirmation hearing, and duce to market value; exerts as needed; preparation a sehold goods. | of the bankruptcy comining whether to nay be required; any adjourned hear | case, including: file a petition in barrings thereof; graphs; preparation an | d filing of    |
| 6. E        |                                                                                                                                                                                                    | the debtors in any disc                                                                                                                                              | does not include the following s<br>chargeability actions, judici                                                                                                                                           |                                                                           | es, relief from s                                                            | tay actions or |
|             |                                                                                                                                                                                                    |                                                                                                                                                                      | CERTIFICATION                                                                                                                                                                                               |                                                                           |                                                                              |                |
|             | certify that the foregoing is a ankruptcy proceeding.                                                                                                                                              | complete statement of any                                                                                                                                            | agreement or arrangement for pa                                                                                                                                                                             | ayment to me for re                                                       | epresentation of the                                                         | e debtor(s) in |
| Dated       | December 8, 2008                                                                                                                                                                                   |                                                                                                                                                                      | /s/ Jerome A. Lemi                                                                                                                                                                                          | re                                                                        |                                                                              |                |
|             |                                                                                                                                                                                                    |                                                                                                                                                                      | Jerome A. Lemire<br>Jerome A. Lemire                                                                                                                                                                        |                                                                           |                                                                              |                |
|             |                                                                                                                                                                                                    |                                                                                                                                                                      | 838 State Route 46                                                                                                                                                                                          | North                                                                     |                                                                              |                |
|             |                                                                                                                                                                                                    |                                                                                                                                                                      | Jefferson, OH 4404                                                                                                                                                                                          |                                                                           | 'e                                                                           |                |
|             |                                                                                                                                                                                                    |                                                                                                                                                                      | (440) 576-9177 Fa<br>jalemire@suite224                                                                                                                                                                      |                                                                           | O                                                                            |                |

# UNITED STATES BANKRUPTCY COURT NORTHERN DISTRICT OF OHIO

# NOTICE TO CONSUMER DEBTOR(S) UNDER § 342(b) OF THE BANKRUPTCY CODE

In accordance with § 342(b) of the Bankruptcy Code, this notice to individuals with primarily consumer debts: (1) Describes briefly the services available from credit counseling services; (2) Describes briefly the purposes, benefits and costs of the four types of bankruptcy proceedings you may commence; and (3) Informs you about bankruptcy crimes and notifies you that the Attorney General may examine all information you supply in connection with a bankruptcy case.

You are cautioned that bankruptcy law is complicated and not easily described. Thus, you may wish to seek the advice of an attorney to learn of your rights and responsibilities should you decide to file a petition. Court employees cannot give you legal advice.

Notices from the bankruptcy court are sent to the mailing address you list on your bankruptcy petition. In order to ensure that you receive information about events concerning your case, Bankruptcy Rule 4002 requires that you notify the court of any changes in your address. If you are filing a **joint case** (a single bankruptcy case for two individuals married to each other), and each spouse lists the same mailing address on the bankruptcy petition, you and your spouse will generally receive a single copy of each notice mailed from the bankruptcy court in a jointly-addressed envelope, unless you file a statement with the court requesting that each spouse receive a separate copy of all notices.

### 1. Services Available from Credit Counseling Agencies

With limited exceptions, § 109(h) of the Bankruptcy Code requires that all individual debtors who file for bankruptcy relief on or after October 17, 2005, receive a briefing that outlines the available opportunities for credit counseling and provides assistance in performing a budget analysis. The briefing must be given within 180 days before the bankruptcy filing. The briefing may be provided individually or in a group (including briefings conducted by telephone or on the Internet) and must be provided by a nonprofit budget and credit counseling agency approved by the United States trustee or bankruptcy administrator. The clerk of the bankruptcy court has a list that you may consult of the approved budget and credit counseling agencies. Each debtor in a joint case must complete the briefing.

In addition, after filing a bankruptcy case, an individual debtor generally must complete a financial management instructional course before he or she can receive a discharge. The clerk also has a list of approved financial management instructional courses. Each debtor in a joint case must complete the course.

### 2. The Four Chapters of the Bankruptcy Code Available to Individual Consumer Debtors

### **Chapter 7:** Liquidation (\$245 filing fee, \$39 administrative fee, \$15 trustee surcharge: Total Fee \$299)

- 1. Chapter 7 is designed for debtors in financial difficulty who do not have the ability to pay their existing debts. Debtors whose debts are primarily consumer debts are subject to a "means test" designed to determine whether the case should be permitted to proceed under chapter 7. If your income is greater than the median income for your state of residence and family size, in some cases, creditors have the right to file a motion requesting that the court dismiss your case under § 707(b) of the Code. It is up to the court to decide whether the case should be dismissed.
- 2. Under chapter 7, you may claim certain of your property as exempt under governing law. A trustee may have the right to take possession of and sell the remaining property that is not exempt and use the sale proceeds to pay your creditors.
- 3. The purpose of filing a chapter 7 case is to obtain a discharge of your existing debts. If, however, you are found to have committed certain kinds of improper conduct described in the Bankruptcy Code, the court may deny your discharge and, if it does, the purpose for which you filed the bankruptcy petition will be defeated.
- 4. Even if you receive a general discharge, some particular debts are not discharged under the law. Therefore, you may still be responsible for most taxes and student loans; debts incurred to pay nondischargeable taxes; domestic support and property settlement obligations; most fines, penalties, forfeitures, and criminal restitution obligations; certain debts which are not properly listed in your bankruptcy papers; and debts for death or personal injury caused by operating a motor vehicle, vessel, or aircraft while intoxicated from alcohol or drugs. Also, if a creditor can prove that a debt arose from fraud, breach of fiduciary duty, or theft, or from a willful and malicious injury, the bankruptcy court may determine that the debt is not discharged.

# <u>Chapter 13</u>: Repayment of All or Part of the Debts of an Individual with Regular Income (\$235 filing fee, \$39 administrative fee: Total fee \$274)

1. Chapter 13 is designed for individuals with regular income who would like to pay all or part of their debts in installments

**B 201** (12/08)

over a period of time. You are only eligible for chapter 13 if your debts do not exceed certain dollar amounts set forth in the Bankruptcy Code.

- 2. Under chapter 13, you must file with the court a plan to repay your creditors all or part of the money that you owe them, using your future earnings. The period allowed by the court to repay your debts may be three years or five years, depending upon your income and other factors. The court must approve your plan before it can take effect.
- 3. After completing the payments under your plan, your debts are generally discharged except for domestic support obligations; most student loans; certain taxes; most criminal fines and restitution obligations; certain debts which are not properly listed in your bankruptcy papers; certain debts for acts that caused death or personal injury; and certain long term secured obligations.

### **Chapter 11:** Reorganization (\$1000 filing fee, \$39 administrative fee: Total fee \$1039)

Chapter 11 is designed for the reorganization of a business but is also available to consumer debtors. Its provisions are quite complicated, and any decision by an individual to file a chapter 11 petition should be reviewed with an attorney.

### Chapter 12: Family Farmer or Fisherman (\$200 filing fee, \$39 administrative fee: Total fee \$239)

Chapter 12 is designed to permit family farmers and fishermen to repay their debts over a period of time from future earnings and is similar to chapter 13. The eligibility requirements are restrictive, limiting its use to those whose income arises primarily from a family-owned farm or commercial fishing operation.

### 3. Bankruptcy Crimes and Availability of Bankruptcy Papers to Law Enforcement Officials

A person who knowingly and fraudulently conceals assets or makes a false oath or statement under penalty of perjury, either orally or in writing, in connection with a bankruptcy case is subject to a fine, imprisonment, or both. All information supplied by a debtor in connection with a bankruptcy case is subject to examination by the Attorney General acting through the Office of the United States Trustee, the Office of the United States Attorney, and other components and employees of the Department of Justice.

**WARNING:** Section 521(a)(1) of the Bankruptcy Code requires that you promptly file detailed information regarding your creditors, assets, liabilities, income, expenses and general financial condition. Your bankruptcy case may be dismissed if this information is not filed with the court within the time deadlines set by the Bankruptcy Code, the Bankruptcy Rules, and the local rules of the court.

### Certificate of [Non-Attorney] Bankruptcy Petition Preparer

I, the [non-attorney] bankruptcy petition preparer signing the debtor's petition, hereby certify that I delivered to the debtor this notice required by § 342(b) of the Bankruptcy Code.

| Printed name and title, if any, of Bankruptcy Petition         |      | Social Security number                  | r (If the bankruptcy   |
|----------------------------------------------------------------|------|-----------------------------------------|------------------------|
| Preparer                                                       |      | petition preparer is not                | an individual, state   |
| Address:                                                       |      | the Social Security nur                 |                        |
|                                                                |      | principal, responsible                  |                        |
|                                                                |      | the bankruptcy petition                 | n preparer.) (Required |
|                                                                |      | by 11 U.S.C. § 110.)                    |                        |
| X                                                              |      |                                         |                        |
| Signature of Bankruptcy Petition Preparer or officer,          |      |                                         |                        |
| principal, responsible person, or partner whose                |      |                                         |                        |
| Social Security number is provided above.                      |      |                                         |                        |
| Certificate                                                    | of   | Attorney                                |                        |
| I hereby certify that I delivered to the debtor this notice re | quii | red by § 342(b) of the Bankruptcy Code. |                        |
| Jerome A. Lemire                                               | X    | /s/ Jerome A. Lemire                    | December 8, 2008       |
| Printed Name of Attorney                                       |      | Signature of Attorney                   | Date                   |
|                                                                |      |                                         |                        |

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Best Case Bankruptcy

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Address: 838 State Route 46 North Jefferson, OH 44047 (440) 576-9177

jalemire@suite224.net

### **Certificate of Debtor**

I (We), the debtor(s), affirm that I (we) have received and read this notice.

| Stephen Michael Thomas       | $\mathrm{X}$ /s/ Stephen Michael Thomas | December 8, 2008 |
|------------------------------|-----------------------------------------|------------------|
| Printed Name(s) of Debtor(s) | Signature of Debtor                     | Date             |
| Case No. (if known)          | X                                       |                  |
| ·                            | Signature of Joint Debtor (if any)      | Date             |

## United States Bankruptcy Court Northern District of Ohio

| In re  | Stephen Michael Thomas           |                                                     | Case No.                         |         |
|--------|----------------------------------|-----------------------------------------------------|----------------------------------|---------|
|        |                                  | Debtor(s)                                           | Chapter 7                        |         |
|        | VER                              | IFICATION OF CREDITOR M                             | IATRIX                           |         |
| The ab | ove-named Debtor hereby verifies | that the attached list of creditors is true and con | rect to the best of his/her know | wledge. |
| Date:  | December 8, 2008                 | /s/ Stephen Michael Thomas                          |                                  |         |
|        |                                  | Stephen Michael Thomas                              |                                  |         |
|        |                                  | Signature of Debtor                                 |                                  |         |

ACUTE CARE SPECIALISTS 2620 RIDGEWOOD RD AKRON, OH 44313

Acute Care Specialists 2420 Lake Avenue Ashtabula, OH 44004

Advance America Cash Advance 3316 State Road Ashtabula, OH 44004

Alliance One 4850 Street Rd Suite 300 Trevose, PA 19053

American Medical Collection Agency 2269 S Saw Mill River Rd Bldg 3 Elmsford, NY 10523

Andrea A Otto, Esq. 17 Triangle Park Cincinnati, OH 45246

Anesthesia Associates PO Box 1458 Painesville, OH 44077

Anesthesia Consultants PO Box 3832 Columbus, OH 43271

Arrow Financial Service PO Box 1206 Oaks, PA 19456-1206

ASHTABULA CLINIC 2422 LAKE AVE ASHTABULA, OH 44004 Ashtabula County Medical Center Anesthesia PO Box 3832 Columbus, OH 43271-0001

Ashtabula County Medical Center 2420 Lake Avenue Ashtabula, OH 44004

Ashtabula County Treasurer 25 West Jefferson St Jefferson, OH 44047

Ashtabula Cty Court of Common Pleas Attn: Clerk of Courts 25 West Jefferson Street Jefferson, OH 44047

ASHTABULA MUNICIPAL COURT 110 W 44TH ST ASHTABULA, OH 44004

Aspire CB and T 9 Mutec Drive Columbus, GA 31907

Asset Acceptance LLC PO Box 2036 Warren, MI 48090-2036

Asset Acceptance LLC PO Box 318037 Independence, OH 44131

ASSOCIATED CLINICAL LABS 1526 PEACH ST ERIE, PA 16501

Audit Systems Inc 3696 Ulmerton Rd Suite 200 Clearwater, FL 33762 Bank of America NA Attn: Bankruptcy Dept PO Box 26012 Greensboro, NC 27420

Beneficial HFC Attn: Bankruptcy Dept 961 Weigel Drive Elmhurst, IL 60126

BRONSON & MIGLIACCIO 2361 WEHRLE DR WILLAIMSVILLE, NY 14221

Bronson and Migliaccio LLP 415 Lawrence Bell Drive Williamsville, NY 14221

CACV of Colorado, LLC 370 17th St, Suite 5000 Denver, CO 80202

Capital One Bank Attn: c/o TSYS Debt Mgmt PO Box 5155 Norcross, GA 30091

Cashland 17 Triangle Park Cincinnati, OH 45246

Chase Bank Attn: Bankruptcy Dept PO Box 100018 Kennesaw, GA 30156

Chase Bank Attn: Correspondence/Bankruptcy PO Box 15298 Wilmington, DE 19850

Chase Bank Attn: Correspondence/Bankruptcy PO Box 100018 Kennesaw, GA 30156 Chase Manhattan Bank 200 White Clay Center Drive Newark, DE 19711

CJ Critical Care/UH MedEvac PO Box 951804 Cleveland, OH 44193

Cleveland Med Svcs Co LLC PO Box 92237 Cleveland, OH 44193

Community Care Ambulance PO Box 710941 Columbus, OH 43271-0941

COMMUNITY CARE AMBULANCE PO BOX 1340 ASHTABULA, OH 44005-1340

COMMUNITY HOSPITALISTS P O BOX 39413 CLEVELAND, OH 44139

Cooper and Forbes 166 Main St Painesville, OH 44077

Credit Bureau of Stark County 6973 Promway Ave NW North Canton, OH 44720

Credit Bureau of Stark County 6973 Promway Ave NE North Canton, OH 44720

Credit Protection Assoc LP 13355 Noel Road Suite 2100 Dallas, TX 75240

DIY HOME WAREHOUSE DEPT 7680 CAROL STREAM, IL 60116-7680 Dominion East Ohio Gas PO Box 26666 Richmond, VA 23261-2666

Dr Anthony Dimarco MD PO Box 391152 Solon, OH 44139

Encore Receivable Management Inc 400 N Rogers Rd PO Box 3330 Olathe, KS 66063-3330

FBCS INC 841 E HUNTING PARK AVE PHILADELPHIA, PA 19124

First Federal Credit Control Inc 24700 Chagrin Blvd Suite 2 Beachwood, OH 44122-5662

GREAT SENECA FINANCIAL CORP PO BOX 1651 ROCKVILLE, MD 20849

HEALTH CARE SOLUTIONS 119 MILL ST SHARON, PA 16146

HOUSEHOLD BANK 1441 SCHILLING PL SALINAS, CA 93901

HSBC Retail Services Attn: Bankruptcy Dept PO Box 15522 Wilmington, DE 19850

Javitch Block and Rathbone LLP 1300 East Ninth St, 14th Floor Cleveland, OH 44114-1503

Javitch Block and Rathbone LLP 1100 Superior Avenue 18th Floor Cleveland, OH 44114

Jenny Dawson 1530 West 15th Street Ashtabula, OH 44004

Kimberly A Klemenok Esq PO Box 318037 Cleveland, OH 44131

LERNER SAMPSON & ROTHFUSS PO BOX 5480 CINCINNATI, OH 45201-5480

LVNV Funding LLC Attn: Bankruptcy PO Box 9134 Needham Heights, MA 02494

MBNA PO Box 17054 Wilmington, DE 19884

MEDCLR PO BOX 8547 PHILADELPHIA, PA 19101-8547

MEDCLR INC 841 E HUNTING PARK AVE PHILADELPHIA, PA 19124-4824

Messerli and Kramer PA 3033 Campus Drive Suite 250 Plymouth, MN 55441

Midland Credit Mgmt 8875 Aero Drive San Diego, CA 92123 Midland Credit Mgmt 8875 Aero Drive Ste 200 San Diego, CA 92123

MRC Receivables Corp 8875 Aero Drive San Diego, CA 92123

NATIONAL CASH ADVANCE 2448 W PROSPECT ASHTABULA, OH 44004

NCO Financial 507 Prudential Road Horsham, PA 19044

NCO Group PO Box 182965 Columbus, OH 43218

Ohio American Water PO Box 94551 Palatine, IL 60094-4551

Phillips & Cohen Assoc Ltd PO Box 48458 Oak Park, MI 48237

Pinnacle Credit Services PO Box 640 Hopkins, MN 55343

Prime Health Lake Hospital System PO Box 714325 Columbus, OH 43271-4328

Prompt Recovery Services Inc 9347 Ravenna Road PO Box 940 Twinsburg, OH 44087

THE ILLUMINATING CO 6896 MILLER ROAD ROOM 213 BRECKSVILLE, OH 44141

Time Warner Cable 2904 State Road Ashtabula, OH 44004

UHHS Memorial Hosp of Geneva 870 Main Street Geneva, OH 44041

United Collection Bureau Inc 5620 Southwyck Blvd Suite 206 Toledo, OH 43614

United Collections Toledo 5620 Southwyck Blvd Toledo, OH 43614

US Bank NA
Bankruptcy Dept
PO Box 5229
Cincinnati, OH 45201

US Bank NA as Trustee 14523 SW Millikan Way Ste 200 PO Box 8517 Beaverton, OR 97055

VAN RU CREDIT CORP 150 S SUNNYSLOPE #108 BROOKFIELD, WI 53005-6461

Van Ru Credit Corp PO Box 498 Park Ridge, IL 60068-0498

Verizon Wireless 700 Cranberry Woods Drive Cranberry Twp, PA 16066

Washington Mutual Providian Attn: Bankruptcy Dept PO Box 10467 Greenville, SC 29603 Weltman Weinberg & Reis Co LPA 323 W Lakeside Ave 2nd Floor Cleveland, OH 44113

Weltman Weinberg & Reis Co LPA 323 W Lakeside Ave Suite 200 Cleveland, OH 44113

Wilshire Credit Corp Attn: Bankruptcy Dept PO Box 8517 Portland, OR 97207

Wolpoff and Abramson LLP Two Irvington Centre 702 King Farm Blvd Rockville, MD 20850-5775

### B22A (Official Form 22A) (Chapter 7) (01/08)

| In re      | Stephen Michael Thomas |                                                                        |
|------------|------------------------|------------------------------------------------------------------------|
| <i>c</i> . | Debtor(s)              | According to the calculations required by this statement:              |
| Case N     | Jumber: (If known)     | ☐ The presumption arises.                                              |
|            |                        | ■ The presumption does not arise.                                      |
|            |                        | (Check the box as directed in Parts I, III, and VI of this statement.) |

# CHAPTER 7 STATEMENT OF CURRENT MONTHLY INCOME AND MEANS-TEST CALCULATION

In addition to Schedules I and J, this statement must be completed by every individual chapter 7 debtor, whether or not filing jointly. Joint debtors may complete one statement only.

|    |                                                                                                                                                                                                                                                                                                                                                                                                                        | Part I. EXCLUSION FOR DISABI                                                                                                       | LEI          | D VETERANS                               | S         | AND NON-CONS                                     | UM                 | ER DEBTO         | RS              |
|----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|--------------|------------------------------------------|-----------|--------------------------------------------------|--------------------|------------------|-----------------|
| 1A | If you are a disabled veteran described in the Veteran's Declaration in this Part I, (1) check the box at the beginning of the Veteran's Declaration, (2) check the box for "The presumption does not arise" at the top of this statement, and (3) complete the verification in Part VIII. Do not complete any of the remaining parts of this statement.                                                               |                                                                                                                                    |              |                                          |           |                                                  |                    |                  |                 |
| IA | ■ <b>Veteran's Declaration.</b> By checking this box, I declare under penalty of perjury that I am a § 3741(1)) whose indebtedness occurred primarily during a period in which I was on active dut while I was performing a homeland defense activity (as defined in 32 U.S.C. §901(1)).                                                                                                                               |                                                                                                                                    |              |                                          |           | I was on active duty (a                          |                    |                  |                 |
| 1B |                                                                                                                                                                                                                                                                                                                                                                                                                        | or debts are not primarily consumer debts, che<br>emaining parts of this statement.                                                | ck t         | he box below and o                       | co        | mplete the verification                          | in Pa              | art VIII. Do not | complete any of |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                        | <b>Declaration of non-consumer debts.</b> By check                                                                                 | king         | this box, I declare                      | tl        | nat my debts are not pri                         | imari              | ly consumer deb  | ots.            |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                        | Part II. CALCULATION OF M                                                                                                          | ON           | THLY INCO                                | M         | <b>IE FOR § 707(b)</b> (7                        | 7) E               | XCLUSION         |                 |
|    | Mari                                                                                                                                                                                                                                                                                                                                                                                                                   | tal/filing status. Check the box that applies a                                                                                    | nd c         | complete the balance                     | ce        | of this part of this state                       | men                | t as directed.   |                 |
|    | a. Unmarried. Complete only Column A ("Debtor's Income") for Lines 3-11.                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                    |              |                                          |           |                                                  |                    |                  |                 |
| 2  | b.   Married, not filing jointly, with declaration of separate households. By checking this box, debtor declares under penalty of perjury: "My spouse and I are legally separated under applicable non-bankruptcy law or my spouse and I are living apart other than for the purpose of evading the requirements of § 707(b)(2)(A) of the Bankruptcy Code." Complete only column A ("Debtor's Income") for Lines 3-11. |                                                                                                                                    |              |                                          |           |                                                  |                    |                  |                 |
|    | <ul> <li>c.  Married, not filing jointly, without the declaration of separate households set out in Line 2.b at ("Debtor's Income") and Column B ("Spouse's Income") for Lines 3-11.</li> <li>d.  Married, filing jointly. Complete both Column A ("Debtor's Income") and Column B ("Spouse's Income")</li> </ul>                                                                                                      |                                                                                                                                    |              |                                          | _         |                                                  |                    |                  |                 |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                        | Married, filing jointly. Complete both Col<br>gures must reflect average monthly income re                                         |              |                                          |           |                                                  | ''Spo              |                  |                 |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                        | dar months prior to filing the bankruptcy case                                                                                     |              |                                          |           |                                                  |                    | Column A         | Column B        |
|    | the filing. If the amount of monthly income varied during the six months, you must divide the six-month total by six, and enter the result on the appropriate line.                                                                                                                                                                                                                                                    |                                                                                                                                    |              |                                          |           | Debtor's<br>Income                               | Spouse's<br>Income |                  |                 |
| 3  | Gross                                                                                                                                                                                                                                                                                                                                                                                                                  | s wages, salary, tips, bonuses, overtime, con                                                                                      | nmi          | ssions.                                  |           |                                                  | \$                 | 2,666.56         | \$              |
| 4  | Income from the operation of a business, profession or farm. Subtract Line b from Line a and enter the difference in the appropriate column(s) of Line 4. If you operate more than one business, profession or farm, enter aggregate numbers and provide details on an attachment. Do not enter a number less than zero. Do not include any part of the business expenses entered on Line b as a deduction in Part V.  |                                                                                                                                    |              |                                          |           |                                                  |                    |                  |                 |
|    | _                                                                                                                                                                                                                                                                                                                                                                                                                      | Construction                                                                                                                       | ď            | Debtor                                   | đ         | Spouse                                           |                    |                  |                 |
|    | a.<br>b.                                                                                                                                                                                                                                                                                                                                                                                                               | Gross receipts Ordinary and necessary business expenses                                                                            | \$           | 0.00                                     |           |                                                  |                    |                  |                 |
|    | c.                                                                                                                                                                                                                                                                                                                                                                                                                     | Business income                                                                                                                    |              | btract Line b from                       |           |                                                  | \$                 | 0.00             | ¢               |
|    | Rents<br>the ap                                                                                                                                                                                                                                                                                                                                                                                                        | s and other real property income. Subtract propriate column(s) of Line 5. Do not enter of the operating expenses entered on Line b | Line<br>a nu | b from Line a and<br>mber less than zero | l e<br>o. | nter the difference in <b>Do not include any</b> | Ψ                  | 0.00             | Ψ               |
| 5  |                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                    |              | Debtor                                   | Ţ         | Spouse                                           |                    |                  |                 |
|    | a.                                                                                                                                                                                                                                                                                                                                                                                                                     | Gross receipts                                                                                                                     | \$           | 0.00                                     |           |                                                  |                    |                  |                 |
|    | b.                                                                                                                                                                                                                                                                                                                                                                                                                     | Ordinary and necessary operating expenses                                                                                          | \$           | 0.00                                     | _         |                                                  |                    |                  |                 |
|    | c.                                                                                                                                                                                                                                                                                                                                                                                                                     | Rent and other real property income                                                                                                | Su           | btract Line b from                       | L         | ine a                                            | \$                 | 0.00             | \$              |
| 6  | Inter                                                                                                                                                                                                                                                                                                                                                                                                                  | est, dividends, and royalties.                                                                                                     |              |                                          |           |                                                  | \$                 | 0.00             | \$              |
| 7  | Pensi                                                                                                                                                                                                                                                                                                                                                                                                                  | on and retirement income.                                                                                                          |              |                                          |           |                                                  | \$                 | 0.00             | \$              |

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| 8  | Any amounts paid by another person or entity, on a regular basis, for the household expenses of the debtor or the debtor's dependents, including child support paid for that purpose. Do not include alimony or separate maintenance payments or amounts paid by your spouse if Column B is completed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | \$ 0.0            | 00 \$ |               |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------|---------------|
| 9  | Unemployment compensation. Enter the amount in the appropriate column(s) of Line 9. However, if you contend that unemployment compensation received by you or your spouse was a benefit under the Social Security Act, do not list the amount of such compensation in Column A or B, but instead state the amount in the space below:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |       |               |
|    | Unemployment compensation claimed to be a benefit under the Social Security Act Debtor \$ 0.00 Spouse \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | \$ 0.0            | 00 \$ |               |
| 10 | Income from all other sources. Specify source and amount. If necessary, list additional sources on a separate page. Do not include alimony or separate maintenance payments paid by your spouse if Column B is completed, but include all other payments of alimony or separate maintenance. Do not include any benefits received under the Social Security Act or payments received as a victim of a war crime, crime against humanity, or as a victim of international or domestic terrorism.  Debtor Spouse                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                   |       |               |
|    | a. S S S S Total and enter on Line 10                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |       |               |
| 11 | Subtotal of Current Monthly Income for § 707(b)(7). Add Lines 3 thru 10 in Column A, and, if Column B is completed, add Lines 3 through 10 in Column B. Enter the total(s).                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                   | 66 \$ |               |
| 12 | <b>Total Current Monthly Income for § 707(b)(7).</b> If Column B has been completed, add Line 11, Column A to Line 11, Column B, and enter the total. If Column B has not been completed, enter the amount from Line 11, Column A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | \$                |       | 2,666.56      |
|    | Part III. APPLICATION OF § 707(b)(7) EXCLUSION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | N                 |       |               |
| 13 | <b>Annualized Current Monthly Income for § 707(b)(7).</b> Multiply the amount from Line 12 by the enter the result.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | number 12 and     | \$    | 31,998.72     |
| 14 | Applicable median family income. Enter the median family income for the applicable state and household size. (This information is available by family size at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                   |       |               |
|    | a. Enter debtor's state of residence: OH b. Enter debtor's household size:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 2                 | \$    | 50,965.00     |
|    | <b>Application of Section 707(b)(7).</b> Check the applicable box and proceed as directed.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                   |       |               |
| 15 | <ul> <li>■ The amount on Line 13 is less than or equal to the amount on Line 14. Check the box for the top of page 1 of this statement, and complete Part VIII; do not complete Parts IV, V, VI or</li> <li>□ The amount on Line 13 is more than the amount on Line 14. Complete the remaining parts</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | VII.              |       | not arise" at |
|    | La sample of sample of the sam | or and statement. |       |               |

Complete Parts IV, V, VI, and VII of this statement only if required. (See Line 15.)

|    | Part IV. CALCULATION OF CURRENT MONTHI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | LY INCOME FOR § 707(b)(2   |    |  |  |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|----|--|--|
| 16 | Enter the amount from Line 12.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                            | \$ |  |  |
| 17 | Marital adjustment. If you checked the box at Line 2.c, enter on Line 17 the total of any income listed in Line 11, Column B that was NOT paid on a regular basis for the household expenses of the debtor or the debtor's dependents. Specify in the lines below the basis for excluding the Column B income (such as payment of the spouse's tax liability or the spouse's support of persons other than the debtor or the debtor's dependents) and the amount of income devoted to each purpose. If necessary, list additional adjustments on a separate page. If you did not check box at Line 2.c, enter zero.    A |                            | \$ |  |  |
| 18 | Current monthly income for § 707(b)(2). Subtract Line 17 from Line 16 and                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | l enter the result.        | \$ |  |  |
|    | Part V. CALCULATION OF DEDUCTIONS FROM INCOME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                            |    |  |  |
|    | Subpart A: Deductions under Standards of the Inter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | rnal Revenue Service (IRS) |    |  |  |

| 19A  | National Standards: food, clothing and other items. Standards for Food, Clothing and Other Items for the a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                             |                                                                                   |    |
|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|----|
| 1711 | www.usdoj.gov/ust/ or from the clerk of the bankruptcy court.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                             | \$                                                                                |    |
| 19B  | National Standards: health care. Enter in Line al below the amount from IRS National Standards for Out-of-Pocket Health Care for persons under 65 years of age, and in Line a2 the IRS National Standards for Out-of-Pocket Health Care for persons 65 years of age or older. (This information is available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court.) Enter in Line b1 the number of members of your household who are under 65 years of age, and enter in Line b2 the number of members of your household who are 65 years of age or older. (The total number of household members must be the same as the number stated in Line 14b.) Multiply Line a1 by Line b1 to obtain a total amount for household members under 65, and enter the result in Line c1. Multiply Line a2 by Line b2 to obtain a total amount for household members 65 and older, and enter the result in Line c2. Add Lines c1 and c2 to obtain a total health care amount, and enter the result in Line 19B.  Household members under 65 years of age  Household members 65 years of age or older |                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                             |                                                                                   |    |
|      | a1. Allowance per member                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | a2.                                                                                        | Allov                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | vance per member                                                                                            |                                                                                   |    |
|      | b1. Number of members                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | b2.                                                                                        | Numl                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | per of members                                                                                              |                                                                                   |    |
|      | c1. Subtotal                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | c2.                                                                                        | Subto                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | otal                                                                                                        |                                                                                   | \$ |
| 20A  | Local Standards: housing and utilities; non-mortgag<br>Utilities Standards; non-mortgage expenses for the appl<br>available at <a href="https://www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | licable co                                                                                 | unty a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | nd household size. (T                                                                                       |                                                                                   | \$ |
| 20B  | a. IRS Housing and Utilities Standards; mortgage/rental expense \$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                             |                                                                                   |    |
|      | b. Average Monthly Payment for any debts secured                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | l by your                                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$                                                                                                          |                                                                                   |    |
|      | home, if any, as stated in Line 42 c. Net mortgage/rental expense                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Subtract Line b from                                                                                        | Line a.                                                                           | \$ |
| 21   | Local Standards: housing and utilities; adjustment. If you contend that the process set out in Lines 20A and 20B does not accurately compute the allowance to which you are entitled under the IRS Housing and Utilities                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | \$                                                                                                          |                                                                                   |    |
| 22A  | Local Standards: transportation; vehicle operation/p You are entitled to an expense allowance in this catego vehicle and regardless of whether you use public transp Check the number of vehicles for which you pay the op included as a contribution to your household expenses  0 0 1 2 or more.  If you checked 0, enter on Line 22A the "Public Transp Transportation. If you checked 1 or 2 or more, enter on Standards: Transportation for the applicable number of Census Region. (These amounts are available at www.t                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ry regardl<br>ortation.<br>erating ex<br>in Line 8.<br>ortation"<br>Line 22A<br>vehicles i | ess of amount the "Can the "Ca | whether you pay the s or for which the ope at from IRS Local Sta Departing Costs" amo applicable Metropolit | erating expenses are<br>andards:<br>bunt from IRS Local<br>an Statistical Area or | \$ |
| 22B  | Local Standards: transportation; additional public t for a vehicle and also use public transportation, and you you public transportation expenses, enter on Line 22B standards: Transportation. (This amount is available at court.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ı contend<br>the "Publi                                                                    | that yes                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ou are entitled to an a sportation" amount f                                                                | dditional deduction for rom IRS Local                                             | \$ |

| Enter, in Line a (available at wy Monthly Payme                 | Local Standards: transportation ownership/lease expense; Vehicle 1. Check the number of vehicles for which you claim an ownership/lease expense. (You may not claim an ownership/lease expense for more than two vehicles.)  1 2 or more.  Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation (available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 1, as stated in Line 42; subtract Line b from Line a and enter the result in Line 23. Do not enter an amount less than zero. |                                                                                                  |    |
|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----|
| 1 1                                                             | nsportation Standards, Ownership Costs  Monthly Payment for any debts secured by Vehicle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$                                                                                               |    |
| b. 1, as stat                                                   | ted in Line 42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | \$                                                                                               |    |
| -                                                               | ership/lease expense for Vehicle 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Subtract Line b from Line a.                                                                     | \$ |
| the "2 or more" Enter, in Line a (available at wy Monthly Payme | Local Standards: transportation ownership/lease expense; Vehicle 2. Complete this Line only if you checked the "2 or more" Box in Line 23.  Enter, in Line a below, the "Ownership Costs" for "One Car" from the IRS Local Standards: Transportation (available at <a href="www.usdoj.gov/ust/">www.usdoj.gov/ust/</a> or from the clerk of the bankruptcy court); enter in Line b the total of the Average Monthly Payments for any debts secured by Vehicle 2, as stated in Line 42; subtract Line b from Line a and enter the result in Line 24. Do not enter an amount less than zero.                                                                                                |                                                                                                  |    |
| 1 1 1                                                           | nsportation Standards, Ownership Costs                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | \$                                                                                               |    |
|                                                                 | Monthly Payment for any debts secured by Vehicle and in Line 42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | \$                                                                                               |    |
| l   <del>                                    </del>             | ership/lease expense for Vehicle 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Subtract Line b from Line a.                                                                     | \$ |
| 25 state and local t                                            | ry Expenses: taxes. Enter the total average monthly exaxes, other than real estate and sales taxes, such as incand Medicare taxes. Do not include real estate or sale                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | ome taxes, self employment taxes, social                                                         | \$ |
| 26 deductions that                                              | Other Necessary Expenses: involuntary deductions for employment. Enter the total average monthly payroll deductions that are required for your employment, such as retirement contributions, union dues, and uniform costs. Do not include discretionary amounts, such as voluntary 401(k) contributions.                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                  | \$ |
| 27 life insurance for                                           | Other Necessary Expenses: life insurance. Enter total average monthly premiums that you actually pay for term life insurance for yourself. Do not include premiums for insurance on your dependents, for whole life or for any other form of insurance.                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                  | \$ |
| 28 pay pursuant to                                              | Other Necessary Expenses: court-ordered payments. Enter the total monthly amount that you are required to pay pursuant to the order of a court or administrative agency, such as spousal or child support payments. Do not include payments on past due obligations included in Line 44.                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                  | \$ |
| the total average education that i                              | Other Necessary Expenses: education for employment or for a physically or mentally challenged child. Enter the total average monthly amount that you actually expend for education that is a condition of employment and for education that is required for a physically or mentally challenged dependent child for whom no public education providing similar services is available.                                                                                                                                                                                                                                                                                                     |                                                                                                  | \$ |
|                                                                 | ry Expenses: childcare. Enter the total average month as baby-sitting, day care, nursery and preschool. Do r                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                  | \$ |
| health care that insurance or pai                               | Other Necessary Expenses: health care. Enter the total average monthly amount that you actually expend on health care that is required for the health and welfare of yourself or your dependents, that is not reimbursed by insurance or paid by a health savings account, and that is in excess of the amount entered in Line 19B. Do not include payments for health insurance or health savings accounts listed in Line 34.                                                                                                                                                                                                                                                            |                                                                                                  | \$ |
| actually pay for pagers, call wai                               | ry Expenses: telecommunication services. Enter the telecommunication services other than your basic honting, caller id, special long distance, or internet service of your dependents. Do not include any amount previous                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | ne telephone and cell phone service - such as<br>e - to the extent necessary for your health and | \$ |
| 33 Total Expenses                                               | s Allowed under IRS Standards. Enter the total of L                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ines 19 through 32.                                                                              | \$ |

|    |                                                                                                                                                                                                                                                                                                                                                                           | Subpart B: Addition                                                                                      | onal Living Expense Deductions                                                                                                                                            |    |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|
|    |                                                                                                                                                                                                                                                                                                                                                                           | Note: Do not include any ex                                                                              | penses that you have listed in Lines 19-32                                                                                                                                |    |
|    |                                                                                                                                                                                                                                                                                                                                                                           | egories set out in lines a-c below that are reasona                                                      | Savings Account Expenses. List the monthly expenses in ably necessary for yourself, your spouse, or your                                                                  |    |
| 34 | a.                                                                                                                                                                                                                                                                                                                                                                        | Health Insurance                                                                                         | \$                                                                                                                                                                        |    |
|    | b.                                                                                                                                                                                                                                                                                                                                                                        | Disability Insurance                                                                                     | \$                                                                                                                                                                        |    |
|    | c.                                                                                                                                                                                                                                                                                                                                                                        | Health Savings Account                                                                                   | \$                                                                                                                                                                        | \$ |
|    | Total a                                                                                                                                                                                                                                                                                                                                                                   | and enter on Line 34.                                                                                    |                                                                                                                                                                           |    |
|    | If you below:                                                                                                                                                                                                                                                                                                                                                             |                                                                                                          | your actual total average monthly expenditures in the space                                                                                                               |    |
|    | \$                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                          |                                                                                                                                                                           |    |
| 35 | expens                                                                                                                                                                                                                                                                                                                                                                    | es that you will continue to pay for the reasonable lisabled member of your household or member of       | family members. Enter the total average actual monthly le and necessary care and support of an elderly, chronically f your immediate family who is unable to pay for such | \$ |
| 36 | Protection against family violence. Enter the total average reasonably necessary monthly expenses that you actually incurred to maintain the safety of your family under the Family Violence Prevention and Services Act or other applicable federal law. The nature of these expenses is required to be kept confidential by the court.                                  |                                                                                                          |                                                                                                                                                                           |    |
| 37 | Home energy costs. Enter the total average monthly amount, in excess of the allowance specified by IRS Local Standards for Housing and Utilities, that you actually expend for home energy costs. You must provide your case trustee with documentation of your actual expenses, and you must demonstrate that the additional amount claimed is reasonable and necessary. |                                                                                                          |                                                                                                                                                                           | \$ |
| 38 | actuall<br>school<br><b>docum</b>                                                                                                                                                                                                                                                                                                                                         | y incur, not to exceed \$137.50 per child, for atter<br>by your dependent children less than 18 years of | t explain why the amount claimed is reasonable and                                                                                                                        | \$ |
| 39 | Additional food and clothing expense. Enter the total average monthly amount by which your food and clothing expenses exceed the combined allowances for food and clothing (apparel and services) in the IRS National                                                                                                                                                     |                                                                                                          |                                                                                                                                                                           |    |
| 40 |                                                                                                                                                                                                                                                                                                                                                                           | nued charitable contributions. Enter the amoun al instruments to a charitable organization as def        | t that you will continue to contribute in the form of cash or ined in 26 U.S.C. § 170(c)(1)-(2).                                                                          | \$ |
| 41 | Total A                                                                                                                                                                                                                                                                                                                                                                   | Additional Expense Deductions under § 707(b)                                                             | Enter the total of Lines 34 through 40                                                                                                                                    | \$ |

|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | S                              | ubpart C: Deductions for De                                                                                                          | bt Payment                 |                                                     |          |
|----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|----------------------------|-----------------------------------------------------|----------|
| 42 | <b>Future payments on secured claims.</b> For each of your debts that is secured by an interest in property that you own, list the name of the creditor, identify the property securing the debt, and state the Average Monthly Payment and check whether the payment includes taxes or insurance. The Average Monthly Payment is the total of all amounts scheduled as contractually due to each Secured Creditor in the 60 months following the filing of the bankruptcy case, divided by 60. If necessary, list additional entries on a separate page. Enter the total of the Average Monthly Payments on Line 42.                                                                                                               |                                |                                                                                                                                      |                            | Monthly Payment,<br>e total of all<br>filing of the |          |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Name of Creditor               | Property Securing the Debt                                                                                                           | Average Monthly<br>Payment | Does payment include taxes or insurance?            |          |
|    | a.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |                                                                                                                                      | \$ Total: Add Lines        | ☐ yes ☐ no                                          | \$       |
| 43 | Other payments on secured claims. If any of debts listed in Line 42 are secured by your primary residence, a motor vehicle, or other property necessary for your support or the support of your dependents, you may include in your deduction 1/60th of any amount (the "cure amount") that you must pay the creditor in addition to the payments listed in Line 42, in order to maintain possession of the property. The cure amount would include any sums in default that must be paid in order to avoid repossession or foreclosure. List and total any such amounts in the following chart. If necessary, list additional entries on a separate page.  Name of Creditor  Property Securing the Debt  1/60th of the Cure Amount |                                |                                                                                                                                      |                            |                                                     | <b>V</b> |
|    | a.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |                                                                                                                                      |                            | Total: Add Lines                                    | \$       |
| 44 | Payments on prepetition priority claims. Enter the total amount, divided by 60, of all priority claims, such as priority tax, child support and alimony claims, for which you were liable at the time of your bankruptcy filing. Do not include current obligations, such as those set out in Line 28.                                                                                                                                                                                                                                                                                                                                                                                                                              |                                |                                                                                                                                      |                            |                                                     |          |
|    | <b>Chapter 13 administrative expenses.</b> If you are eligible to file a case under Chapter 13, complete the following chart, multiply the amount in line a by the amount in line b, and enter the resulting administrative expense.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                |                                                                                                                                      |                            |                                                     |          |
| 45 | a.<br>b.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | issued by the Executive Office | apter 13 plan payment.  strict as determined under schedules for United States Trustees. (This w.usdoj.gov/ust/ or from the clerk of | \$<br>x                    |                                                     |          |
|    | c.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Average monthly administrative | ve expense of Chapter 13 case                                                                                                        | Total: Multiply Lir        | nes a and b                                         | \$       |
| 46 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |                                                                                                                                      |                            |                                                     |          |
|    | Subpart D: Total Deductions from Income                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                |                                                                                                                                      |                            |                                                     |          |
| 47 | Total                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | of all deductions allowed unde | r § 707(b)(2). Enter the total of Lines                                                                                              | 33, 41, and 46.            |                                                     | \$       |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Part VI. DE                    | TERMINATION OF § 707(t                                                                                                               | o)(2) PRESUMP              | TION                                                |          |
| 48 | Enter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | the amount from Line 18 (Cur   | rent monthly income for § 707(b)(2)                                                                                                  | ))                         |                                                     | \$       |
| 49 | Enter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | the amount from Line 47 (Total | al of all deductions allowed under §                                                                                                 | 707(b)(2))                 |                                                     | \$       |
| 50 | Month                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | nly disposable income under §  | 707(b)(2). Subtract Line 49 from Line                                                                                                | e 48 and enter the res     | ult.                                                | \$       |
| 51 | 60-mo result.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                | 707(b)(2). Multiply the amount in Li                                                                                                 | ne 50 by the number        | 60 and enter the                                    | \$       |
| 52 | Initial presumption determination. Check the applicable box and proceed as directed.  The amount on Line 51 is less than \$6,575. Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete the verification in Part VIII. Do not complete the remainder of Part VI.                                                                                                                                                                                                                                                                                                                                                                                                                  |                                |                                                                                                                                      |                            |                                                     |          |
| 53 | Enter                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | the amount of your total non-p | priority unsecured debt                                                                                                              |                            |                                                     | \$       |
| 54 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                |                                                                                                                                      | \$                         |                                                     |          |

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|    | Secondary presumption determination. Check the applica                                                                                                                                           | able box and proceed as directed.                                                                                                                                                                                           |  |  |  |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| 55 | The amount on Line 51 is less than the amount on Line 54. Check the box for "The presumption does not arise" at the top of page 1 of this statement, and complete the verification in Part VIII. |                                                                                                                                                                                                                             |  |  |  |
|    | ☐ The amount on Line 51 is equal to or greater than the of page 1 of this statement, and complete the verification in                                                                            | he amount on Line 54. Check the box for "The presumption arises" at the top a Part VIII. You may also complete Part VII.                                                                                                    |  |  |  |
|    | Part VII. ADDITIO                                                                                                                                                                                | ONAL EXPENSE CLAIMS                                                                                                                                                                                                         |  |  |  |
|    | you and your family and that you contend should be an add                                                                                                                                        | not otherwise stated in this form, that are required for the health and welfare of litional deduction from your current monthly income under § a separate page. All figures should reflect your average monthly expense for |  |  |  |
| 56 | Expense Description                                                                                                                                                                              | Monthly Amount                                                                                                                                                                                                              |  |  |  |
|    | a.                                                                                                                                                                                               | \$                                                                                                                                                                                                                          |  |  |  |
|    | b.                                                                                                                                                                                               | \$                                                                                                                                                                                                                          |  |  |  |
|    | c.                                                                                                                                                                                               | \$                                                                                                                                                                                                                          |  |  |  |
|    | d.                                                                                                                                                                                               | \$                                                                                                                                                                                                                          |  |  |  |
|    | Total: Add L                                                                                                                                                                                     | ines a, b, c, and d \$                                                                                                                                                                                                      |  |  |  |
|    | Part VIII.                                                                                                                                                                                       | VERIFICATION                                                                                                                                                                                                                |  |  |  |
| 57 | I declare under penalty of perjury that the information proving must sign.)  Date: December 8, 2008                                                                                              | Signature: /s/ Stephen Michael Thomas Stephen Michael Thomas                                                                                                                                                                |  |  |  |
|    |                                                                                                                                                                                                  | (Debtor)                                                                                                                                                                                                                    |  |  |  |
|    |                                                                                                                                                                                                  |                                                                                                                                                                                                                             |  |  |  |

### Disclosure Pursuant to 11 U.S.C. §527(a)(2)

### You are notified:

- 1. All information that you are required to provide with a petition and thereafter during a case under the Bankruptcy Code is required to be complete, accurate, and truthful.
- 2. All assets and all liabilities are required to be completely and accurately disclosed in the documents filed to commence the case. Some places in the Bankruptcy Code require that you list the replacement value of each asset. This must be the replacement value of the property at the date of filing the petition, without deducting for costs of sale or marketing, established after a reasonable inquiry. For property acquired for personal, family, or household use, replacement value means the price a retail merchant would charge for property of that kind, considering the age and condition of the property.
- 3. The following information, which appears on Official Form 22, Statement of Current Monthly Income, is required to be stated after reasonable inquiry: current monthly income, the amounts specified in section 707(b)(2), and, in a case under chapter 13 of the Bankruptcy Code, disposable income (determined in accordance with section 707(b)(2)).
- 4. Information that you provide during your case may be audited pursuant to provisions of the Bankruptcy Code. Failure to provide such information may result in dismissal of the case under this title or other sanction, including criminal sanctions.

# IMPORTANT INFORMATION ABOUT BANKRUPTCY ASSISTANCE SERVICES FROM AN ATTORNEY OR BANKRUPTCY PETITION PREPARER.

If you decide to seek bankruptcy relief, you can represent yourself, you can hire an attorney to represent you, or you can get help in some localities from a bankruptcy petition preparer who is not an attorney. THE LAW REQUIRES AN ATTORNEY OR BANKRUPTCY PETITION PREPARER TO GIVE YOU A WRITTEN CONTRACT SPECIFYING WHAT THE ATTORNEY OR BANKRUPTCY PETITION PREPARER WILL DO FOR YOU AND HOW MUCH IT WILL COST. Ask to see the contract before you hire anyone.

The following information helps you understand what must be done in a routine bankruptcy case to help you evaluate how much service you need. Although bankruptcy can be complex, many cases are routine.

Before filing a bankruptcy case, either you or your attorney should analyze your eligibility for different forms of debt relief available under the Bankruptcy Code and which form of relief is most likely to be beneficial for you. Be sure you understand the relief you can obtain and its limitations. To file a bankruptcy case, documents called a Petition, Schedules and Statement of Financial Affairs, as well as in some cases a Statement of Intention need to be prepared correctly and filed with the bankruptcy court. You will have to pay a filing fee to the bankruptcy court. Once your case starts, you will have to attend the required first meeting of the creditors where you may be questioned by a court official called a 'trustee' and by creditors.

If you choose to file a chapter 7 case, you may be asked by a creditor to reaffirm a debt. You may want help deciding whether to do so. A creditor is not permitted to coerce you into reaffirming your debts.

If you choose to file a chapter 13 case in which you repay your creditors what you can afford over 3 to 5 years, you may also want help with preparing your chapter 13 plan and with the confirmation hearing on your plan which will be before a bankruptcy judge.

If you select another type of relief under the Bankruptcy Code other than chapter 7 or chapter 13, you will want to find out what should be done from someone familiar with that type of relief.

Your bankruptcy case may also involve litigation. You are generally permitted to represent yourself in litigation in bankruptcy court, but only attorneys, not bankruptcy petition preparers, can give you legal advice.

# **United States Bankruptcy Court Northern District of Ohio**

| In re | Stephen Michael Thomas | Case No.             |
|-------|------------------------|----------------------|
| _     | Deb                    | btor ,               |
|       |                        | Chapter7             |
|       |                        |                      |
|       |                        |                      |
|       |                        |                      |
|       | DECLARATION OF COMPLI  | IANCE WITH RULE 9009 |
|       |                        |                      |

The undersigned is the attorney for the debtor in this case.

The undersigned declares under penalty of perjury that the Schedules and Forms filed in this case for the debtor were computer generated using *Best Case Bankruptcy* and conform with those prescribed by Bankruptcy Rule 9009.

| Date December 8, 2008 /s/ Jerome A, L | emire 0003692 |
|---------------------------------------|---------------|

Signature of attorney
Jerome A. Lemire 0003692
Jerome A. Lemire
838 State Route 46 North
Jefferson, OH 44047
(440) 576-9177

### STATEMENT OF INFORMATION REQUIRED BY 11 U.S.C. §341

### INTRODUCTION

Pursuant to the Bankruptcy Reform Act of 1994, the Office of the United States Trustee, United States Department of Justice, has prepared this information sheet to help you understand some of the possible consequences of filing a bankruptcy petition under chapter 7 of the Bankruptcy Code. This information is intended to make you aware of...

- (1) the potential consequences of seeking a discharge in bankruptcy, including the effects on credit history;
- (2) the effect of receiving a discharge of debts
- (3) the effect of reaffirming a debt; and
- (4) your ability to file a petition under a different chapter of the Bankruptcy Code.

There are many other provisions of the Bankruptcy Code that may affect your situation. This information sheet contains only general principles of law and is not a substitute for legal advice. If you have questions or need further information as to how the bankruptcy laws apply to your specific case, you should consult with your lawyer.

### WHAT IS A DISCHARGE?

The filing of a chapter 7 petition is designed to result in a discharge of most of the debts you listed on your bankruptcy schedules. A discharge is a court order that says you do not have to repay your debts, but there are a number of exceptions. Debts which may not be discharged in your chapter 7 case include, for example, most taxes, child support, alimony, and student loans; court-ordered fines and restitution; debts obtained through fraud or deception; and personal injury debts caused by driving while intoxicated or taking drugs. Your discharge may be denied entirely if you, for example, destroy or conceal property; destroy, conceal or falsify records; or make a false oath. Creditors cannot ask you to pay any debts which have been discharged. You can only receive a chapter 7 discharge once every eight (8) years.

### WHAT ARE THE POTENTIAL EFFECTS OF A DISCHARGE?

The fact that you filed bankruptcy can appear on your credit report for as long as 10 years. Thus, filing a bankruptcy petition may affect your ability to obtain credit in the future. Also, you may not be excused from repaying any debts that were not listed on your bankruptcy schedules or that you incurred after you filed for bankruptcy.

### WHAT ARE THE EFFECTS OF REAFFIRMING A DEBT?

After you file your petition, a creditor may ask you to reaffirm a certain debt or you may seek to do so on your own. Reaffirming a debt means that you sign and file with the court a legally enforceable document, which states that you promise to repay all or a portion of the debt that may otherwise have been discharged in your bankruptcy case. Reaffirmation agreements must generally be filed with the court within 60 days after the first meeting of the creditors.

Reaffirmation agreements are strictly voluntary — they are not required by the Bankruptcy Code or other state or federal law. You can voluntarily repay any debt instead of signing a reaffirmation agreement, but there may be valid reasons for wanting to reaffirm a particular debt.

Reaffirmation agreements must not impose an undue burden on you or your dependents and must be in your best interest. If you decide to sign a reaffirmation agreement, you may cancel it at any time before the court issues your discharge order or within sixty (60) days after the reaffirmation agreement was filed with the court, whichever is later. If you reaffirm a debt and fail to make the payments required in the reaffirmation agreement, the creditor can take action against you to recover any property that was given as security for the loan and you may remain personally liable for any remaining debt.

### OTHER BANKRUPTCY OPTIONS

You have a choice in deciding what chapter of the Bankruptcy Code will best suit your needs. Even if you have already filed for relief under chapter 7, you may be eligible to convert your case to a different chapter.

Chapter 7 is the liquidation chapter of the Bankruptcy Code. Under chapter 7, a trustee is appointed to collect and sell, if economically feasible, all property you own that is not exempt from these actions.

Chapter 11 is the reorganization chapter most commonly used by businesses, but it is also available to individuals. Creditors vote on whether to accept or reject a plan, which also must be approved by the court. While the debtor normally remains in control of the assets, the court can order the appointment of a trustee to take possession and control of the business.

Chapter 12 offers bankruptcy relief to those who qualify as family farmers. Family farmers must propose a plan to repay their creditors over a three-to-five year period and it must be approved by the court. Plan payments are made through a chapter 12 trustee, who also monitors the debtor's farming operations during the pendency of the plan.

Finally, chapter 13 generally permits individuals to keep their property by repaying creditors out of their future income. Each chapter 13 debtor writes a plan which must be approved by the bankruptcy court. The debtor must pay the chapter 13 trustee the amounts set forth in their plan. Debtors receive a discharge after they complete their chapter 13 repayment plan. Chapter 13 is only available to individuals with regular income whose debts do not exceed \$1,000,000 (\$250,000 in unsecured debts and \$750,000 in secured debts).

# AGAIN, PLEASE SPEAK TO YOUR LAWYER IF YOU NEED FURTHER INFORMATION OR EXPLANATION, INCLUDING HOW THE BANKRUPTCY LAWS RELATE TO YOUR SPECIFIC CASE.

| /s/ Stephen Michael Thomas | December 8, 2008 |
|----------------------------|------------------|
| Debtor's Signature         | Date             |

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